



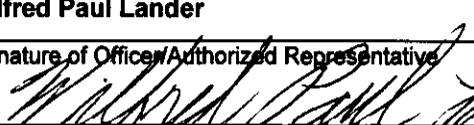
State of Rhode Island and Providence Plantations
Department of State - Business Services Division

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2017 AUG 15 PM 2:45

Annual Report for the year: 2017 - Amended
Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number 30582		2. Exact name of the Corporation Union 94, Brotherhood of Carpenters and Joiners of America			
3. State of Incorporation Rhode Island		4. Brief description of the character of business conducted in Rhode Island Labor Organization			
5. Principal Office Address 14 Jefferson Park Road		City Warwick	State RI	Zip 02888	
6. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Wilfred Paul Lander		Vice-President Name Frank M. Taraborelli			
Street Address 39 Neutaconkanut Road		Street Address 75 Sharon Street			
City Johnston	State RI	Zip 02919	City Cranston	State RI	Zip 02910
Secretary Name Eric S. Furtado		Treasurer Name Michael W. Holmes			
Street Address 28 Wesleyan Avenue		Street Address 77 Pearl Avenue			
City Coventry	State RI	Zip 02816	City Warwick	State RI	Zip 02889
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input checked="" type="checkbox"/>					
Director Name Wilfred Paul Lander		Director Name Frank M. Taraborelli			
Street Address 39 Neutaconkanut Road		Street Address 75 Sharon Street			
City Johnston	State RI	Zip 02919	City Cranston	State RI	Zip 02910
Director Name Eric S. Furtado		Director Name Michael W. Holmes			
Street Address 28 Wesleyan Avenue		Street Address 77 Pearl Avenue			
City Coventry	State ri	Zip 02816	City Warwick	State RI	Zip 02889
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
<small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>					
Name of Officer/Authorized Representative Wilfred Paul Lander				Date 08/10/2017	
Signature of Officer/Authorized Representative 				SIGN DOCUMENT HERE	

FILED

AUG 15 2017

BY *ce j: 45*

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

Union 94, Brotherhood of Carpenters and Joiners of America Entity ID 30582

LOCAL 94 RHODE ISLAND
EXECUTIVE BOARD
July 2017 – July 2020

President / W. Paul Lander
39 Neutaconkanut Road
Johnston RI 02919
401-413-1896
plander@local94ri.com

Fin Secretary / Michael W. Holmes
77 Pearl Avenue
Warwick RI 02889
401-490-1534
mholmes@local94ri.com

Vice President / Frank Taraborelli
75 Sharon Street
Cranston RI 02910
401-345-2536
ftaraborelli@cox.net

Recording Secretary / Eric S. Furtado
28 Wesleyan Avenue
Coventry RI 02816
401-206-9290
erickellyf@yahoo.com

Conductor / Ryan Del Toro
96 Victoria Avenue
Apt #4
Cranston RI 02920-6801
401-633-4971
ryan_deltoro@yahoo.com

Warden / Kevin A. Anderson
282 Twin Brook Lane
Coventry RI 02816-4653
401-385-9520
cabinboy282@gmail.com

Trustee / Michael Antunes
322 Sneece Pond Road
Cumberland RI 02864
401-226-2809
michaelantunes94@gmail.com

Trustee / Paul Elgar
94 Hedley Avenue #2
Johnston RI 02919
401-559-0897
pecookiemanager@gmail.com

Trustee / Anthony Elgar
38 Whipple Avenue
Apt #3
Smithfield RI 02917-3900
401-996-5857
anthony.elgar@gmail.com