State of Rhode Island and Providence Plantations Fee: \$20.00			
State of Rhode Island and Providence Plantations Fee: \$20.0 Office of the Secretary of State			
Division Of Business Services			
148 W. River Street			
Providence RI 02904-2615 (401) 222-3040			
(401) 222-3040			
Foreign Non-Profit			
Annual Report			
Filing Period: June 1 - June 30			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual			
report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.			
·			
ANNUAL REPORT YEAR: 2018			
1. Corporate ID No. 000151836			
2. Name of Corporation The Eye Care Network, Inc.			
3. State of Incorporation			
State: CA			
of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>			
NAICS Code 6			
<u>813920</u>			
4. Corporate Address in Rhode Island			
No. and Street: <u>NONE</u>			
City or Town: NONE State: RI Zip: 00000 Country: USA			
5. Foreign Corporation. Enter Principal Office Address			
No. and Street: <u>345 BAKER STREET</u>			
City or Town: COSTA MESA State: CA Zip: 92626 Country: USA			
City or Town: <u>COSTA MESA</u> State: <u>CA</u> Zip: <u>92626</u> Country: <u>USA</u>			
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island			
VISION PROVIDER NETWORK			
7. Names and Addresses of the Officers and Directors:			
All officers and directors must be listed.			
Title Individual Name Address			

I	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
CFO	CHARLES KUPFER	345 BAKER ST COSTA MESA, CA 92626 USA
VICE CHAIR, DIRECTOR	MICHAEL TIERNAN	1225 SAN CARLOS AVENUE SAN CARLOS, CA 94070 USA
DIRECTOR	DENNIS METAS	302 SYCAMORE VALLEY ROAD DANVILLE, CA 94526 USA
DIRECTOR	KEITH RENKEN	225 SHARON RD ARCADIA, CA 91007 USA
DIRECTOR	DONALD Y LESSER MD, JD	2516 SAMARITAN DR, STE E SAN JOSE, CA 95124 USA
CEO/PRESIDENT, DIRECTOR	ASPASIA SHAPPET	345 BAKER STREET COSTA MESA, CA 92626 USA
SECRETARY/COO	SYLVIA L. URBANIEC	345 BAKER STREET COSTA MESA, CA 92626 USA
ASSISTANT SECRETARY/DIRECTOR	RONALD FOLTZ, M.D.	2800 DEELANE COURT SHINGLE SPRINGS, CA 95682 USA
CHAIR/DIRECTOR	PAUL T. URREA, M.D.	4560 E. CESAR E. CHAVEZ AVENUE LOS ANGELES, CA 90022 USA
DIRECTOR	CARTER SHRUM	2279 CAMINITO CABALA LA JOLLA , CA 92037 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PARACORP INCORPORATED 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK, RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of May, 2018 at 6:43:42 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By <u>SYLVIA L. URBANIEC</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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