Filing Fee: \$100.00

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Revised 01/99

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS $\widetilde{r}_{\rm R}$ $r_{\rm OS}$

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

LIMITED PARTNERSHIP

CERTIFICATE OF LIMITED PARTNERSHIP

(To Be Filed In Duplicate Original)

The undersigned, desiring to form a limited partnership under and by virtue of the powers conferred by Section 7-13-8 of the General Laws, 1956, as amended, do execute the following Certificate of Limited Partnership:

| 1. | The name of the limited partnership shall be: | | | | | | |
|----|--|--|----------------|-----------------|------------|--|--|
| | ABAKE Realty Company, L.P. | | | | | | |
| | (The name must contain the words "limited partnership" or the letters and punctuation "L.P.") | | | | | | |
| 2. | The address of the specified office in this state where the records of the limited partnership shall be kept is: | | | | | | |
| | Post Office Box 986, West Kingston, RI 02892 | | | | | | |
| 3. | The name and address of the specified a | agent for service of process is | Ralph M. Kin | der, Esq. | | | |
| | · | | | (Name of Agent) | | | |
| | 155 South Main Street | Provide | nce | , RI 0290 | 3 | | |
| | (Street Address, not P O. Box) | | (City/Town) | | (Zip Code) | | |
| 4. | The name and business address of each general partner is: | | | | | | |
| | General Partner | | Business A | .ddress | | | |
| | Arnold Holdings, Ltd. | Post Office Box 986, West Kingston, RI 02892 | | | | | |
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| _ | | D10/7 D00 | - | | | | |
| 5 | The mailing address for the limited partn | ership is Post Unice Box 98 | (Street Addres | <u></u> | | | |
| | | _, | (0 | | | | |
| | West Kingston (City/Town) | <u>RI</u> | (State) | 02 | (Zip Code) | | |
| | (City/Town) | | (State) | | (Zip Code) | | |
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| E | rn No. 300 | D. | .// | | | | |
| Uſ | 11110 300 | 1254 | 17 3 1 | | | | |

| Any other matters the NONE | Any other matters the partners determine to include herein: | | | | |
|----------------------------|--|---|--|--|--|
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| | (If additional space is required, please list on separate attachment.) | | | | |
| | | | | | |
| | | Under penalty of perjury, I/we declare and affirm that I/we have examined this Certificate of Limited Partnership, including any accompanying attachments, and that all statements contained herein are true and correct. | | | |
| te: Acro H | 1 <u>)4: 31,2004</u> | By Annow Hornings Ltd | | | |
| • | , , , | By MM Bunta And Secretar | | | |
| | | Ву | | | |
| | | Ву | | | |
| | | BySignature(s) of all general partners named herein | | | |