RI SOS Filing Number: 201871472510 Date: 7/2/2018 4:00:00 PM



State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

FILED	00/
JUL 0 2 2018	
$0 \sim 1$	

Annual Report for the year:

2018 **Non-Profit Corporation** 

- → Filing period: June 1 June 30
- → Filing Fee: \$20.00
- -> Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number	2. Exact name of the Corporation							
27899	Lippett Estate Community Association, Tre.							
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island							
R I	To enhance the lives of the residents of Light Esote							
4. NAICS Code -	Community.							
8133111								
6 F icipal Office Address			City	··· <del></del>	State	Zip		
74 Beach Road	Beach Road			cland	R I	02864		
7. List ALL officers (names and addresses)  Check the box to indicate an attachment								
President Name Kathleen Sweetman			Vice-President Name. Debereh Mc Eroth					
Street Address Summit Read			Street Address Lipp. H Avenue					
	State 72 T	Zip 2864	City Come :	be land	State Z	0286K		
Secretary Name Mingaret Manley			Treasurer Name Sast Brudreau					
Street Address			Street Address 74 Beach Frad					
City Crabe land	State P 25	Zip 02844	City Charba	- land	State ###	Zip 0286.6		
8 List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors  Check the box to indicate an attachment								
Director Name Chiles Societisan			Director Name Fred Planley					
Street Address Sumai. + Read			Street Address View Town: 1					
City Cupberland		Zip 2844		aber land	State	Zip c 25GK		
Director Name E. Michael Mc G.a. th			Director Name					
Street Address Lopp. 4+ Avenue.			Street Address					
City Curba land	State 7	Zip 2 864	City		State	Zip		
9 Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.								
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.								
Name of Officer/Authorized Representative				Date				
Jack Bondrean			6-29-18					
ISignature of Officer/Authorized Representative								
Jel Baden Treasurer HERE								

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos n gov