RI SOS Filing Number: 201987656460 Date: 2/25/2019 4:00:00 PM

| State of Rhode Island an Department of Sta  |  |   | Division                            |                      |  |                             |  |
|---|--|---|-------------------------------------|----------------------|--|-----------------------------|--|
| Annual Report for the ye  | ear: 2019  | )   |                                     |                      |  | SECRET<br>CORPO<br>2019 FEB |  |
| Corporation  → Filing period: January 1 - I   | March 1  |   | _                                   |                      |  | CRE<br>ORP                  |  |
| → Filing Fee: \$50.00   | viai Cii   |   |                                     |                      |  | 8 2 B                       |  |
| → Penalty: Additional \$25.00   | fee if form is not   | t filed by April 1.   |                                     |                      |  | 5 A G                       |  |
| Entity ID Number  | 2. Exact name of the Corporation  Massachusetts and Rhode Island School of Boiler Operations Incorpo |   |                                     |                      |  |                             |  |
| 000074050   | Massachi   | usetts and Rh   | ode Island (                        | School of Boile      | r Opera                                | tions, Inc                  |  |
| 3. Principal Office Address   |  |   | City                                |                      | State                                  | Zip                         |  |
| 65B South Main Street   |  |   | Assonet                             |                      | MA                                     | 02723/11                    |  |
| 4. NAICS Code   | 6. Brief descri  | ption of the charact  | ter of business co                  | onducted in Rhode Is | land                                   |                             |  |
| 611000  | To Teach an  | To Teach and Prepare Students to sit for the Stationary Engineers License Examination |                                     |                      |  |                             |  |
| State of Incorporation  | 7  |   |                                     |                      |  |                             |  |
| Rhode Island  |  |   |                                     |                      |  |                             |  |
| President Name  | 7. List ALL officers (names and addresses)   |   |                                     |                      | he box to in                           | dicate an attachment 🔲      |  |
| Robert H. Whalley   | Vice-President Name  |   |                                     |                      |  |                             |  |
| treet Address 25 North Main Street  |  |   | Street Address                      |                      |  |                             |  |
| City Assonet  | State MA   | Zip<br>02702  | City                                |                      | State                                  | Zıp                         |  |
| Secretary Name Robert H. Whalley  |  |   | Treasurer Name Robert H. Whalley    |                      |  |                             |  |
| Street Address 25 North Main Street   |  |   | Street Address 25 North Main Street |                      |  |                             |  |
| City Assonet  | State MA   | Zip 02702   | City Assonet                        |                      | State MA                               | Zip 02702                   |  |
| 8 List ALL directors (names and a<br>Director Name  | Check the box to indicate an attachment  Director Name   |   |                                     |                      |  |                             |  |
| Director Name   |  |   | Director (Value                     |                      |  |                             |  |
| Street Address  |  |   | Street Address                      |                      |  |                             |  |
| Crty  | State  | Zip   | City                                |                      | State                                  | Zıp                         |  |
| Director Name   | <u>.</u>   | <u>.</u>  | Director Name                       |                      | ــــــــــــــــــــــــــــــــــــــ | _ <u>-</u>                  |  |
|   |  |   | Street Address                      |                      |  |                             |  |
| Street Address  |  |   | Street Address                      |                      |  |                             |  |
| City  | State  | Zip   | City                                | _                    | State                                  | Zip                         |  |
| 9. Shares Authorized  |  | 10. Shares Iss  | <br>ued                             | Check t              | he box to in                           | idicate an attachment       |  |
| This information is currently of record in the NUMBER (   |  |   |                                     |                      |  |                             |  |
| Department of State.  |  | 200   |                                     | Common               |  | \$200.00                    |  |
| Changes require an additional filing  | <b>)</b> .   |   |                                     |                      |  |                             |  |
| 11. This report must be executed trustee, this report must be execu   |  |   |                                     |                      | ration is in ti                        | ne hands of a receiver or   |  |
| Under penalty of perjury, I decla   | are and affirm ti  | hat I have examin   | ed this report, in                  |                      | panying so                             | hedules and                 |  |
| statements, and that all statements contained herein are true and correct.  Name of Authorized Representative |  |   |                                     |                      | Date                                   |                             |  |
| Robert H. Whalley   |  |   |                                     |                      |  |                             |  |
| Signature of Authorized Represer  | itative  | SIGN DO   | OUMENT HERE                         | FILED                | <b>-</b> ↓                             |                             |  |
| MU C  |  |   |                                     |                      |  |                             |  |
| MAIL TO:<br>Division of Business Services   | 6  |   |                                     | FEB 2 5 2019         | _                                      |                             |  |

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov BV 1 Q 9 1 Q R FORM 630 - Revised: 10/2017