Bldg. Coy.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

Rhode Island Health and Educational Building Corporation a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:---

- (1.) Name of Corporation Rhode Island Health and Educational Building Corporation 1030 Hospital Trust Building
- (2.) Location of Principal Office in Rhode Island Providence, Rhode Island 02903 (No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TER | TERM EXPIRES. | | |
|---|---|---|---|---|------|--|
| | | 21 Cherr | y Rd. | | | |
| Chairman | Charles Butterfield, Jr. | | 4 | June 30, | 1975 | |
| *************************************** | Esq. | *** *********************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Vice | | 22 Nicho | ols Rd. | | | |
| Chairman | Anthony J. Guarriello | Kingstor | ı, R. I. | June 30, | 1974 | |
| ************************************** | ***(********************************** | 60 Broad | | | | |
| Director | Dr. Clark A. Sammartino | Provider | ce, R. I. | June 30, | 1978 | |
| *************************************** | >>++++++++++++++++++++++++++++++++++++ | Plantati | ons Steel C | 0. | | |
| Director | Hugo R. Mainelli, Jr. | 275 Nati | ck Rd. | June 30, | 1976 | |
| ***()**()*******(-)*(-)*(-)* | | Warwick, | R. I. | | | |
| *************************************** | | R. I. Ho | spital Trus | it | | |
| Treasurer | John W. Wall | National | Bank | | | |
| ************************ | *************************************** | 15 West | inster St. | | | |
| <pre><pre></pre></pre> | | Provider | ce, R. I. | | | |
| Secretary | James J. Skeffington, Es | а. 1030 ноя | spital Trust | Bldg, | | |
| <u></u> | | | nce, R. I. | | | |

(4.) Date Appointed for Next Annual Meeting of the Corporation October 9 19 74

I hereby certify the foregoing to be correct:--

WA 22-74 SEC-DF 7557 BE****10.00

FILED IN THE OFFICE OF THE SECRETARY OF STATE

Chocle Island Colucation

State of Chode Island and Providence Plantations

1972

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| T | The | RHODE | ISLAND | HEALTH | AND | EDUCATI | ONAL | BUILDING | CORPORA | TION, |
|---------------|-------|-----------|------------|-------------|---------|-------------|--------|---|---------|-----------|
| - | ing : | report, a | | | | | | e Island doe f the Genera | _ | |
| (1.) | Nan | ne of Co | orporation | P. | מודוו | ING CORP | ORAT: | AND EDUCA' ION -Hospital idence, R | Trust E | Building |
| (2.) | Loca | ation of | Principa | l Office in | Rho | de Island . | FPOV. | (No., Street, C | | |
| (3.) each: | | nes and | addresse | s of all O | fficers | s, and Dat | e of E | xpiration of | Term of | Office of |

| OFFICE. | NAME. | | RM EXPIRES. |
|---|--|---|---|
| Chairman | Charles Butterfield, Jr. | | meeting |
| Vice Chairman | Andrew M. Brown, Jr. | 223 Thames Street Newport, R.I. | 11 |
| Treasurer | John W. Wall | 15 Westminster St. Providence, R.I. | ıt |
| Secretary | Calvert C. Groton | Providence, R.I. | lt . |
| *************************************** | | | |
| Exc. (2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. | entonentonentialliminetariament et autoritar et ac information per information de la contraction de la | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | ****** |
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(Name) (D "Officer Certifying)

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RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION

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State of Rhode Island and Providence Plantations

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BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| • | eport, as required by § 7-6- | of the State of Rhode Island doe 14 of Chapter 7-6 of the Genera | • |
|----------------------|-----------------------------------|---|-----------------------------------|
| | RHODE | ISLAND HEALTH AND EDUCA | |
| | | Rhode IslandProvidence (No., Street, C | |
| (3.) Nam each:— | es and addresses of all Offic | cers, and Date of Expiration of | f Term of Office of — |
| OFFICE. | NAME. | ADDRESS. 870 Westminster St. Providence, R.I. | TERM EXPIRES. Next annual meeting |
| ice Chairman | E. Swift Lawrence Andrew M. Brown | 223 Thames Street Newport, R.I. 15 Westminster Street | II 11 |
| reasurer ecretary | John W. Wall Calvert C. Groton | Providence, R.I. 1109 Hospital Tr. Bldg Providence, R.I. | π () 5• π ² n |
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Secretary

EDUCATIONAL BUILDING RHODE ISLAND HEALTH AND CORPORATION

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FILED IN THE OFFICE OF THE SECRETARY OF STATE

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

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The RHODE ISLAND EDUCATIONAL BUILDING CORPORATION

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation RHODE ISLAND EDUCATIONAL BUILDING CORPORATION
 1109 Hospital Trust Building
- (2.) Location of Principal Office in Rhode Island R. I. 02903
 (No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | ERM EXPIRES. |
|---|-------------------|--|---|
| Chairman E. | Swift Lawrence | 5 Spindrift Way Barrington, R.I. | Next annual meeting |
| | | • | |
| Vice Chairman | Richard F. Coyle | 347 Main Street Pawtucket, R.I. | n |
| * ************************************* | | *** | |
| Treasurer | John W. Wall | 24 Taber Avenue | *************************************** |
| 11 Casul el | | Providence, R.I. | 11 |
| Secretary | Column C. Cont. | 1109 Hospital Tr. Bldg | |
| occi e dai y | carvert C. Groton | Providence, R.I. | 11 |
| | | erape. | • |
| • | | The state of the s | ******************************* |
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| | | COAAA U | 'Ada |

(4.) Date Appointed for Next Annual Meeting of the Cornection in October 169

FEB 13-68 STAIR 302 PT44 ** C.C.

FILED IN THE OFFICE OF THE

SECRETARY OF STATE

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