RI SOS Filing Number: 201901232510
State of Rhode Island and Providence Plantations Date: 7/3/2019 4:00:00 PM

Department of State - Business Services Division

Annual Report for the year: 2019 **Non-Profit Corporation**

FILED
JUL 0 3 2019 OV

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

Qγ	330

1. Entity ID Number	2. Exact name of the Corporation						
0000 27 899	Lipitt Estate Community Association, Inc.						
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
RI	To improve the quality of life for the						
4. NAICS Code residents of the Light Estate community.							
813311							
6. Principal Office Address			City	State	Zip		
74 Beach Read			Cambo land	PI	02864		
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name Kath leva Sweetman			Vice-President Name De borah Mc Grafk.				
Street Address Summit Rea			Street Address Lipp: It Average				
City Cumberland	State Z_T	Zip 02864	City Cumba land		Zip O 2. 964		
Secretary Name Margaret Manley			Treasurer Name John Boudreau				
Street Address Park View Trail			Street Address 74 Beach Read				
		2ip 0 25-64	City Cumberland	State 12 ±	2ip 02864		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.							
Check the box to indicate an attachment							
Director Name Charles	Sweetman		Director Name E. Michael Mc Gm H				
Street Address Summit Zoo	d		Street Address Lipp ++ Avenue				
City Cumberland	State	Zip 0 2.86.4	City Cumber land	State P.T.	Zip c: 2564		
Director Name (red Hant	fy		Director Name				
<u> </u>	/		Street Address				
Street Address Park View Tre City Cu w ber land	State 72_T	Zip OZSGY	City	State	Zip		
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and							
statements, and that all statements contained herein are true and correct. This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duly Authorized Representative, Receiver or Truslee.							
Name of Officer/Authorized Representative					Date		
John Boo		6-2	28-19				
Signature of Officer/Authorized Representative							
De Bonde							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov