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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

SECRETARY OF STATE CORPCRATIONS FOR

Annual Report for the year:
Non-Profit Corporation

2019 2019

2019 JUL 24 AM 9: 43

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

4 5 15 15 11 1		· · · · · · · · · · · · · · · · · · ·		
1. Entity ID Number	2. Exact name of the Corporation			
28017	GRANTVILLE METROPINI ASSOCATION			
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island			
RI				
4. NAICS Code	1 ,			
8/33/9 Care & Mentance of Monusal  6. Principal Office Address City State Zip				
1		3	State	Zip
101 PUTWAM PIKE		John Stone	RI	02919
7. List ALL officers (names and addresses)  Check the box to indicate an attachment				
President Name DANIEL 5 Brown		Vice-President Name Lovies McGanan		
Street Address  94 PUTNAM PILE  City Lha Staa State RI 02919		Street Address		
City Lha Store	State RI 029/9	City PROV	State	Zip 02905
Secretary Name		Treasurer Name 65	141 0-	02704
Street Address		Street Address		
94 PUTNAM PICE		18 RIVERSIDE AUCT		
City John Stew	State RI Zip 29/9	City Lobo Ston	State RT	Zip 029/5
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.				
Check the box to indicate an attachment				
Director Name KEVIN BROWN		Director Name WARREN LAMPHER		
Street Address  94 POTNAM PICE  City State T Zip  2029 18		Street Address Soo FIESTWOOD PR City State Zip		
		North Kingston	State	Zip
Director Name  PAIPH 5 CORPIO  Street Address		Director Name PON VACKSON		
Street Address SG PUTN	AM PIKE	Street Address C MATTOWSOW		
City John Stone	State Zip 29/5	City 1. C+ mi	State	Zip 029/9
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.				
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and				
statements, and that all statements contained herein are true and correct.				
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee				
Name of Officer/Authorized Representative Date				
DANE S BROWN  Signature of Officer/Authorized Representative  Panul & Brown  UN 24 2019				
Signature of Officer/Authorized Representative				
Lanuel & Drown 1111 21 2019				

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov BV 741