RI SOS Filing Number: 201910109630

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: **Non-Profit Corporation** 

2019

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CORPORT TRUE DO

Date: 8/5/2019 4:00:00 PM

2019 AUG -5 AM 10: 07

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

			<u>.                                    </u>			
1. Entity ID Number 000029024	· '					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
Rhode Island	Home health care services					
4. NAICS Code	1					
622110 - General Medical						
6. Principal Office Address			City	State	Zip	
167 Point Street			Providence	RI	02903	
7. List ALL officers (names and addresses)  Check the box to indicate an attachment						
President Name TIMOTHY J. BABINEAU, M.D.			Vice-President Name			
Street Address 593 Eddy Street			Street Address			
City Providence	State RI	Zip 02903	City	State	Zip	
Secretary Name Paul J. Adler			Treasurer Name Mary A. Wakefield			
Street Address 593 Eddy Street			Street Address 593 Eddy Street			
City Providence	State RI	Zip 02903	City Providence	State RI	Zip 02903	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment						
Director Name Lawrence Aubin, Sr. (Chair)			Director Name Timothy J. Babineau, M.D.			
Street Address Aubin Corporation/1460 Fall River Avenue			Street Address 593 Eddy Street			
Crty Seekonk	State MA	<sup>Zip</sup> <b>02771</b>	City Providence	State RI	Zip <b>02903</b>	
Director Name Alan H. Litwin			Director Name Mary A. Wakefield			
Street Address Kahn, Litwin, Renza & Co. Ltd 951 North Main S			Street Address 593 Eddy Street			
City Providence	State RI	<sup>Zip</sup> 02904	City Providence	State RI	Zip <b>02903</b>	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641,						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Representative  Paul J. Adler				8/2/	9/2//9	
Signature of Officer/Authorized/Representative SIGN DOCUMENT HERE						
The state of the s						

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ni.gov AUG 0 5 2019

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