



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State / Corporations Division

Matthew A. Brown
Secretary of State

July 7, 2005

Pawt./Prov. Lodge #14
PO Box 20514
Cranston, RI 02920

**Corporations
Division**

Business Section

Phone 401-222-3040
Fax 401-222-1309
corporations@sec.state.ri.us

**Business Information
Center**

Phone 401-222-2185
Fax 401-222-3890
businessinfo@sec.state.ri.us

**Notary & Trademark
Sections**

Phone 401-222-1487
Fax 401-222-3879
notaries@sec.state.ri.us
trademarks@sec.state.ri.us

UCC Section

Phone 401-222-3040
Fax 401-222-3879
ucc@sec.state.ri.us

100 North Main Street
Providence, RI 02903

Re: **ID 29358**
Pawtucket Lodge No. 920
Benevolent and Protective Order of
Elks of the United States of America

Dear Sir or Madam:

We are in receipt of the above-named corporation's 2005 annual report indicating the corporation is no longer an active entity.

To date, this office has not received a formal Certificate of Dissolution. The documents required for dissolution can be obtained through this office or from our online forms library at www.state.ri.us.

If you have any questions, please feel free to contact me.

Sincerely,

CORPORATIONS DIVISION

Maureen E. Ewing
Assistant to the Director

Enc.

*Office of the
Secretary of State*

State House Room 217
Providence, RI 02903

Phone 401-222-2357
Fax 401-222-1356
TTY 711

www.state.ri.us



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

Lodge Closed 4-1-2005

1. Corporate ID No. 29358		2. Name of Corporation Pawtucket Lodge No. 920, Benevolent And Protective Order of Elks of the United States of America.		
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address <i>NO LONGER IN BUSINESS</i>		
5. Foreign corporation. Enter principal office address		City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island FRATERNAL ORGANIZATION <i>JAMES HAWKINS 823-8337</i>				
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name		Vice President Name		
Street Address		Street Address		
City	State	Zip	City	State
Secretary Name		Treasurer Name		
Street Address		Street Address		
City	State	Zip	City	State
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS <i>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23</i>				
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78				
Agent Name ALFRED J. SAURIOL, JR.		Address		
Address 27 EXCHANGE STREET		City PAWTUCKET	Zip 02860	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



29358

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date _____
Check No. _____
By: _____
FOR SECRETARY OF STATE USE ONLY

Signature of Officer _____ Date _____
Print or Type Name of Officer _____
Title of Officer _____