



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000064733

**2. Name of Corporation** AMERICAN ATHLETIC CONFERENCE

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: 15 PARK ROW WEST, 3RD FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITABLE AND EDUCATIONAL PURPOSES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL L. ARESKO	15 PARK ROW WEST, 3RD FLR PROVIDENCE, RI 02903 USA
SECRETARY	DONNA DEMARCO	15 PARK ROW WEST, 3RD FLR PROVIDENCE, RI 02903 USA
CFO	STACY MARTIN	15 PARK ROW WEST, 3RD FLR PROVIDENCE, RI 02903 USA
DIRECTOR	JANET LEVIT	UNIV TULSA-800 S TUCKER DR TULSA, OK 74104 USA
DIRECTOR	JAY GOLDEN	WICHITA STATE-1845 FAIRMOUNT WICHITA, KS 67260-0001 USA
DIRECTOR	RON MITCHELSON	ECU-105 SPILMAN BLDG GREENVILLE, NC 27858-4353 USA
DIRECTOR	ALEXANDER CARTWRIGHT	UCF-PO BOX 160002 ORLANDO, FL 32816-0002 USA
DIRECTOR	VADM SEAN BUCK	US NAVAL ACADEMY, 121 BLAKE RD ANNAPOLIS, MD 21402 USA
DIRECTOR	STEVE CURRALL	USF-4202 E. FOWLER AVE, CGS401 TAMPA, FL 33620 USA
DIRECTOR	DR. R. GERALD TURNER	SMU-PO BOX 750100 DALLAS, TX 75275 USA
DIRECTOR	NEVILLE PINTO	UNIV. OF CINCINNATI, 615 UNIVERSITY PAVILION CINCINNATI, OH 45221 USA
DIRECTOR	DR. RENU KHATOR	UNIV. OF HOUSTON-212 E. CULLEN BLDG HOUSTON, TX 77204 USA
DIRECTOR	RICHARD ENGLERT	TEMPLE UNIV.-1330 POLETT WALK PHILADELPHIA, PA 19122 USA
DIRECTOR	MICHAEL FITTS	TULANE UNIV.-6823 ST. CHARLES AVE NEW ORLEANS, LA 70118 USA
DIRECTOR	DR. DAVID RUDD	UNIV. OF MEMPHIS-341 ADMINISTRATION BLDG MEMPHIS, TN 38152 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH A. ANESTA 301 PROMENADE STREET PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 12 Day of June, 2020 at 5:52:18 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By STACY MARTIN  
Signature of Authorized Person

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