Filing Fee: \$100.00

ID Number: 1919



1. The name of the limited partnership shall be:

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

LIMITED PARTNERSHIP

CERTIFICATE OF LIMITED PARTNERSHIP

(To Be Filed In Duplicate Original)

The undersigned, desiring to form a limited partnership under and by virtue of the powers conferred by Section 7-13-8 of the General Laws, 1956, as amended, do execute the following Certificate of Limited Partnership:

| | The Scrivani Family Limited | Partnership | | | | |
|--------|--|--|---------------|-------------|--|--|
| | (The name must contain the words "lim | ited partnership" or the letters and punctur | ation "L.P.") | | | |
| Th | The address of the specified office in this state where the records of the limited partnership shall be kept is: | | | | | |
| 8 | 6 Hopkins Hill Road, Exeter, RI 028 | 322 | | | | |
| Th | The name and address of the specified agent for service of process is <u>Karen G. DelPonte</u> | | | | | |
| С | /o Cameron & Mittleman LLP | (Name of Agent) | | | | |
| 5 | 6 Exchange Terrace | Providence | , RI | 02903 | | |
| | (Street Address, not P.O. Box) | (City/Town) | | (Zip Code) | | |
| Th | The name and business address of each general partner is: | | | | | |
| | General Partner | Business Address | | | | |
| _E | Edith J. Scrivani, Trustee or 86 Hopkins Hill Road, Exeter, RI 02822 | | | | | |
| h T | er successor as Trustee of he Edith M. Scrivani | | | | | |
| | rust - 2002 | | | | | |
| _ | | | • | | | |
| | | | | | | |
| _ | | | | | | |
| _ | | | | | | |
| | | | | | | |
| Th | The mailing address for the limited partnership is 86 Hopkins Hill Road | | | | | |
| | (Street Address) | | | | | |
| | Exeter | Rhode Island | | 02822 | | |
| _ | | | | | | |

FILED

NOV 14 2002

Form No. 300 Revised: 01/99 By 379499

| 6. Any o | Any other matters the partners determine to include herein: | | |
|----------|---|---|--|
| | | | |
| | | | |
| - | | | |
| | | | |
| | | | |
| | | | |
| | (If additional space is | required, please list on separate attachment.) | |
| | | Under penalty of perjury, I/we declare and affirm that I/we have examined this Certificate of Limited Partnership, including any accompanying attachments, and that all statements contained herein are true and correct. | |
| Date: | November 1, 2002 | By M. Scrivani, Trustee of The Edith M. | |
| | | Scrivani Trust - 2002 | |
| | | Ву | |
| | | Ву | |
| | | BySignature(s) of all general partners named herein | |