

Filing Fee: \$100.00

ID Number: 126990



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

LIMITED PARTNERSHIP

**APPLICATION FOR CERTIFICATE OF REGISTRATION
(To Be Filed In Duplicate Original)**

Pursuant to the provisions of Section 7-13-49 of the General Laws, 1956, as amended, the undersigned foreign limited partnership hereby applies for a Certificate of Registration to transact business in the state of Rhode Island and for that purpose submits the following statement:

1. The name of the limited partnership is Midwest First Financial Limited Partnership IV
(The name must contain the words "limited partnership" or the letters and punctuation "L.P.")

and, if different, the name which it proposes to register and transact business in the state of Rhode Island is:
Midwest First Financial Limited Partnership IV

2. The limited partnership is organized under the laws of Nebraska
and the date of its formation is September 8, 1998

3. The general character of the business it proposes to transact in Rhode Island is:
To own, manage, sell and purchase loans and real estate.

4. The name and address of the agent for service of process is Benjamin M. Scungio, Esq.
362 Broadway (Name of Agent)
Providence, RI 02909
(Street Address, not P.O. Box) (City/Town) (Zip Code)

5. The foreign limited partnership hereby agrees that if the foreign limited partnership fails to appoint an agent for service of process or, if appointed, the agent's authority has been revoked or if the agent cannot be found or served with the exercise of reasonable diligence, the foreign limited partnership appoints the Secretary of State of the State of Rhode Island as its agent for service of process.

6. The address of the office required to be maintain in the state of its organization by the laws of that state or, if not so required, of the principal office of the foreign limited partnership is:
2504 South 119th Street
Omaha, Nebraska 68144

70, 48 55 71 11 838

FILED

SEP 11 2002

By BMF
291154

RECEIVED
CORPORATIONS DIVISION
STATE OF RHODE ISLAND
SEP 11 2002

7. The name and business address of each general partner is:

<u>General Partner</u>	<u>Business Address</u>
Midwest First Financial, Inc.	2504 South 119th Street, Omaha, Nebraska 68144
_____	_____
_____	_____
_____	_____
_____	_____

8. The address of the office at which is kept a list of the names and addresses of the limited partners and their capital contributions, together with an undertaking by the foreign limited partnership to keep those records until the foreign limited partnership's registration in this state is cancelled or withdrawn is:

2504 South 119th Street
Omaha, Nebraska 68144

9. A mailing address for the foreign limited partnership is 2504 South 119th Street, Omaha, Nebraska 68144

10. As of the date of this filing, the foreign limited partnership validly exists as a limited partnership under the laws of the jurisdiction of its formation.

Date: 8/9/02

Midwest First Financial Limited Partnership IV
Print Exact Name of Limited Partnership Making Application
By *William B. Preston*
General Partner

STATE OF Nebraska
COUNTY OF Douglas

In Omaha, Nebraska, on this 9 day of August, 2002, personally appeared before me William B. Preston, President of Midwest First Financial, Inc. who, being by me first duly sworn, declared that he/she is a general partner of Midwest First Financial Limited Partnership IV that he/she signed the foregoing document as a general partner of the limited partnership, and that the statements herein contained are true.

Michael Preston
Notary Public
My Commission Expires: August 6, 2006



STATE OF

NEBRASKA



United States of America,
State of Nebraska

} ss.

Department of State
Lincoln, Nebraska

I, John A. Gale, Secretary of State of Nebraska do hereby certify;

MIDWEST FIRST FINANCIAL LIMITED PARTNERSHIP IV

with registered office located in OMAHA, Nebraska, filed a Certificate of Limited Partnership in this office on September 8, 1998.

I further certify that said limited partnership is in existence as of this date.

In Testimony Whereof,

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on August 19, in the year of our Lord, two thousand two.

A handwritten signature in cursive script that reads "John A. Gale".

SECRETARY OF STATE

