| State of Rhode Island   | e - Rusine                      | ss Services Division   | [                                    |  |
|---|---------------------------------|--|--------------------------------------|--|
|   | - Goome:                        |  | 00 pr                                |  |
| Articles of Dissolution   |                                 | R.I. [   | DEPT.                                | EIVED<br>OF STATE<br>ICS DIV                                   |
| DOMESTIC Non-Profit Corp  | oration                         |  | 00.04                                | CS DIA   |
| → Filing Fee: <b>\$10</b> .00   |                                 | 2021 J.  | 4N-4                                 | PH 12: 57  |
|   | is solving the                  | undersigned corporation adopts the following Arti  | icles                                | •  |
| 1. Entity ID Number:  | 2. The name                     | e of the corporation is:   |                                      |  |
| 000008197   |                                 | c Temple Company   |                                      |  |
| 3. A resolution to dissolve the cor   | poration was                    | adopted in the following manner CHECK ONE I  | BOX ON                               | LY   |
| present or represented by pro   | present, and<br>xy at such m    |  | votes wh                             | 20, at<br>lich members   |
|   | e with respec                   |  |                                      | , signed   |
|   | and receiv                      | vas adopted at a meeting of the board of director<br>red the vole of a majority of the directors in office   | rsheld or<br>there be                | eing no members  |
| entitled to vote with respect th  | 101010.                         |  |                                      |  |
| indicate the attachment.  | plan of distrit                 | oution? Yes 🖌 or No 🗌 If yes please attach the   | plan and                             | check the box to   |
| In accordance with the provisions<br>which adequate provision has not<br>against it.<br>Under penalty of penury, we decla | of RIGL 7-6.                    | rooration have been paid and discharged, or ade<br>nd assets of the corporation have been transferr<br>There are no suits pending against the corporatio<br>or the satisfaction of any judgment, order or decr<br>that we have examined these Articles of Dissolu-<br>ants contained hermin are the pendent. | ed, conve<br>on in any<br>ree, which | eyed or distributed<br>court in respect of<br>h may be entered |
|   |                                 |  | ilion, incli                         | uding any  |
| Type or Print the Name of President 💋 o<br>Richard E. Belford   | or Vice President               |  | Date                                 | 1,-120   |
| S control of President or Vice desident   | Bu                              | ford   | -194                                 | 15 /   |
| Mark Kay  |                                 | D.   | 12                                   | 5/2020   |
| Mark NK   | ar                              |  |                                      |  |
| WO SIGNATURES ARE REQUIRED  | $\sim$                          |  |                                      |  |
| IAIL.TO:<br>ivision of Business Services<br>48 W. River Street, Providence, Rhode   | e Island 02904                  | -2615  |                                      | e è  |
| hone: (401) 222 3040<br>lebsite: www.scs.ri.gov   |                                 | - '  |                                      | <b>.</b> .   |
| you have any questions, please<br>etween 8:30 a.m. and 4:30 p.m.,   | e call us at (4<br>or email cor | 01) 222-3040, Monday through Friday,<br>porations@sos.ri.gov.  | FORM                                 |  |
|   |                                 |  |                                      |  |

**FILED** 

JAN 0 4 2021 13:57pm. 'n



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State of Rhode Island Department of State - Business Services Division

## Filer Contact Information

In the event our office needs more information in order to complete the filing of this document, we ask for the filer's contact information. All fields are REQUIRED.

|          | Date          |
|----------|---------------|
|          | 12/15/20      |
| ·        |               |
|          |               |
| <u> </u> |               |
|          |               |
| State:   | Zip Code:     |
| RI       | 02886         |
|          | Phone Number: |
|          | 4019194979    |
|          |               |

If you have any questions, please call us at (401) 222-3040, Monday through Friday, between 8:30 a.m. and 4:30 p.m., or email corporations@sos.ri.gov.

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FORM 203 - Revised 68/2020

#### Masonic Temple Company

November 19, 2020

#### Opening:

Meeting was called to order by President, Richard Belford via Zoom Meetings at 7:04 PM

### Roll Call:

| <b>Committee Members:</b>             |           |
|---------------------------------------|-----------|
| President - Richard Belford (Chapter) | Present   |
| V. P George Young, Jr. (Commandery)   | Present   |
| Treasurer - Charles Schotter (Jenks)  | Present   |
| Secretary Mark Kay (Commandery)       |           |
| Robert Lyle (Council)                 | Present   |
| Neal Rapp (Jenks)                     | Present   |
| Steven Smith (Chapter)                | - Present |
| Joseph Wilbur (Council)               |           |

o Minutes from July 29, 2020 were sent via email. M/S/A to accept.

Alternates:

| David Sousa (Jenks)         | Present       |
|-----------------------------|---------------|
| Jeffrey Petit (Chapter)     | Absent        |
| Robert Maddix (Council)     | Present       |
| Richard Picard (Commandery) | ····· Present |

Paul Baillargeon (MTC Attorney)

## Treasurer's Report:

o Approximately \$50,000 left and Charlie would like to keep \$6,000 for year-end closeout

#### **Business:**

Minutes:

- Discuss the letter from an attorney, June E. Daniel, that Jenks Lodge had consulted about how to distribute the remaining funds
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- Motion made to dissolve the Masonic Temple Company.
  - c Discussed what needs to be done to dissolve, forms, distribution of remaining funds, etc.
  - Discussed whether each body should have their leadership sign a letter stating they are in agreement with their BOD representatives.
  - c Charlie mentioned and it was generally agreed that we want to be done before December 31, 2020 or we will have to extend for the whole year and pay for an additional 990 etc.
  - Motion was seconded and a vote was taken. M/S/A
- o Polled the voting Board Members on how to distribute
  - o 5 vote to split 3-ways (Chapter, Holy Sepulchre Commandery & Jenks Lodge)
  - o 2 vote to split by Shares
  - o 1 abstention
  - o Jenks Lodge will discuss this with their Trustees and get back to us by the next meeting

#### Next Meeting:

The next meeting is scheduled for December 3, 2020.

#### Adjournment:

Move to adjourn at 7:57 PM, M/S/A.

Respectfully Submitted,

Mark W. Kay, Secretary

(M/S/A - Motion/Second/Approved)

## THE MASONIC TEMPLE COMPANY PLAN OF DISTRIBUTION PURSUANT TO RIGL 7-6-52

| Total assets of The Masonic Temple Comp   | any     | \$          |
|---|---------|-------------|
| <ol> <li>JENKS Lodge #24</li> <li>18 Turner Avenue</li> <li>East Providence, RI 02915</li> </ol>        |         | \$          |
| By<br>CHARLES SCHOTTER  |         |             |
| <ul> <li>Holy Sepulchre Commandery #8</li> <li>734 Bound Road</li> <li>Woonsocket, RI 02895</li> </ul>  |         | \$          |
| By<br>RICHARD PICARD  | DATE    | -           |
| <ol> <li>Pawtucket Chapter #4, RAM</li> <li>25 Flynn Terrace</li> <li>West Warwick, RI 02893</li> </ol> |         | \$14,399.51 |
|   | a trala |             |

By JOSEPH WILBUR, Treasurer DATE

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# THE MASONIC TEMPLE COMPANY PLAN OF DISTRIBUTION PURSUANT TO RIGL 7-6-52

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| Total assets of The Masonic Temple Compar   | ıy        | s 43, 168 55       |
|---|-----------|--------------------|
| <ol> <li>JENKS Lodge #24         <ol> <li>JENKS Lodge #24                 </li> <li>Turner Avenue</li></ol></li></ol> | Htr 12-24 | s 14,389-52<br>-20 |
| <ul> <li>2) Holy Sepulchre Commandery #8<br/>734 Bound Road<br/>Woonsocket, RI 02895</li> </ul>                       |           | \$                 |
| By<br>RICHARD PICARD  | DATE      |                    |
| <ul> <li>Pawtucket Chapter #4, RAM</li> <li>25 Flynn Terrace</li> <li>West Warwick, RI 02893</li> </ul>               | \$        |                    |
| By<br>JOSEPH WILBUR, Treasurer  | DATE      |                    |

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|---|--------------------|---------------------------------------|
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| •   | THE MASONIC        | TEMPLE COMPANY                        |
| PLAN (  | OF DISTRIBUTIO     | <u>IN PURSUANT TO RIGL 7-6-52</u>     |
|   |                    |                                       |
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| Total assets of The Masor                                   | Tampla             | <u>}</u>                              |
| Company   | s                  |                                       |
| coulteni  | ;                  |                                       |
|   | :                  |                                       |
| 1) JENKS Lodge #2   | 4                  | S                                     |
| 18 Turner Avenue  | ;                  | · · · · · · · · · · · · · · · · · · · |
| East Providence, I  | RI 02915           |                                       |
| By  |                    |                                       |
| CHARLES SC  | HOTTER             | DATE                                  |
| CINKLES SC.   |                    |                                       |
| 2) Holy Sepulchre C   | :<br>Commandery #8 | · · · · · · · · · · · · · · · · · · · |
| 734 Bound Road  | $\sim$             | ASSTRIED AND                          |
| Woonsocket, RJ 0  | 2895               | ASSTATED FOR<br>B. MAIL By RADAN      |
|   | $SO_{-}$           | 12/14/20                              |
| RICHAND PIC   | ARID               | DATE                                  |
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| 2)  |                    | · · · · · · · · · · · · · · · · · · · |
| 3) Pawtucket Chapte<br>25 Flynn Terrace                     |                    | \$                                    |
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| 25 Flynn Terrace<br>West Warwick, Ri<br>By                  | I 02893            | \$<br>DATE                            |

State of Rhode Island Department of State | Office of the Secretary of State Nellie M. Gorbea, Secretary of State

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

January 04, 2021 12:57 PM

Tulli U. Hole

Nellie M. Gorbea Secretary of State

