RI SOS Filing Number: 202191472400 Date: 2/16/2021 4:00:00 PM

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2021

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED
FEB 1 6 2021 STAMP KL SNAYB 3.35

1. Entity ID Number	2. Exact name of the Corporation							
17048		NORMAN' S INC.						
3. Principal Office Address			City			Zip		
124 HOPKINS HILL ROAD			WEST GREENW	тсн	RI	02817		
4. NAICS Code		Brief description of the character of business conducted in Rhode Island						
423140	SALE OF USE	SALE OF USED AUTO AND TRUCK PARTS.						
5. State of Incorporation								
RHODE ISLAND	ľ							
7. List ALL officers (names a	nd addresses)			Chec	k the box to in	ndicate an attachment 🔲		
President Name NORMAN E. CARPENTER, JR.			Vice-President Name NORMAN E. CARPENTER, JR.					
Street Address 124 HOPKINS HILL ROAD			Street Address 124 HOPKINS HILL ROAD					
City WEST GREENWICH	State RI	Zip ₀₂₈₁₇	City WEST GREENWICH Sta		State RI	Zip 02817		
Secretary Name SHELLEY A. CARPENTER			Treasurer Name NORMAN E. CARPENTER, JR.					
Street Address 124 HOPKINS HILL ROAD			Street Address 124 HOPKINS HILL ROAD					
City WEST GREENWICH	State R1	Zip ₀₂₈₁₇	City WEST GREENWICH State		State R1	Z ₁ p ₀₂₈₁₇		
8. List ALL directors (names	and addresses)		<u> </u>	Chec	k the box to i	ndicate an attachment 🔲		
Director Name NORMAN E. CARPENTER, JR.			Director Name	Director Name NONE				
Street Address 124 HOPKINS HILL ROAD			Street Address	Street Address				
City WEST GREENWICH	State RI	Zip 02817	City		State	Zip		
Director Name NONE			Director Name NONE					
S:reet Addross			Street Address FE					
City	State	Zıp	City		State	TO STORY		
9. Shares Authorized	ſ	10. Shares Is	sued.	Chec	ck the box to i	ndicate an attachment		
This information is currently of	of record in the		OF SHARES	CLASS/SER		U PAR VALUE		
Department of State. Changes require an additional filing.		600		COMMON		NO-PAR		
						Ω,		
11. This report must be exec					poration is in t	he hands of a receiver or		
trustee, this report must be e					omnanvina s	chadulas and		
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
Name of Authorized Represe					Date /	1.		
NORMAN E. CARPENTER, JR. d/5/2021								
Signature of Authorized Rep	resentative A	SIGN DO	OCUMENT HERE	: 	,	·		

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov