



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000124406

**2. Name of Corporation** Golder Associates, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 5170 PEACHTREE ROAD, SUITE 300  
GOLDER ASSOCIATES INC.

City or Town: ATLANTA

State: GA Zip: 30341 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: GA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CONSULTING AND ENGINEERING FIRM

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | THOMAS J LOGAN                                 | 3801 PGA BLVD, STE 603<br>PALM BEACH, FL 33410 USA         |

|           |                  |   |
|-----------|------------------|---|
| TREASURER | MICHAEL J STRAIN | 5170 PEACHTREE ROAD, STE 300<br>ATLANTA, GA 30341 USA |
| SECRETARY | PAUL B COHEN     | 5170 PEACHTREE ROAD, STE 300<br>ATLANTA, GA 30341 USA |
| DIRECTOR  | THOMAS J LOGAN   | 3801 PGA BLVD, STE 603<br>PALM BEACH, FL 33410 USA    |
| DIRECTOR  | PAUL B COHEN     | 5170 PEACHTREE ROAD, STE 300<br>ATLANTA, GA 30341 USA |
| DIRECTOR  | MICHAEL J STRAIN | 5170 PEACHTREE ROAD, STE 300<br>ATLANTA, GA 30341 USA |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP            |                 | \$1.0000            | 50,000.00   | 3000   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 22 Day of February, 2021 at 10:42:24 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAUL B. COHEN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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