

State of Rhode Island and Providence Plantations

**BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.**

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The JOSEPH BUCCI POST #1402 VETERANS OF FOREIGN WARS INC. a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation JOSEPH BUCCI POST #1402 VETERANS OF FOREIGN WARS INC.
- (2.) Location of Principal Office in Rhode Island 10 SOCIAL ST. PROVIDENCE, R.I.
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
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COMMANDER	Alfred A. Jacoche	37 Kenyon St	1984
Service Officer	Alvin E. Brown	125 Paul St.	1984
SR VICE CMDR	Herbert G. Chaney, Jr.	23 Blossom St.	1984
Vice Cmdr	Wesley Smith	56 River St	W Warwick, R.I.

(4.) Date Appointed for Next Annual Meeting of the Corporation 12/2/1984

I hereby certify the foregoing to be correct:—

Alfred A. Jacoche
(Name) (Designation of Officer Certifying)
COMMANDER

MAY 13 1982

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BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

1980

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *Joseph Bucci Post #1402, Veterans of Foreign Wars, Incorporated*, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *Joseph Bucci, Post #1402, Veterans of Foreign Wars, Incorporated*
- (2.) Location of Principal Office in Rhode Island *10 Social St, PROV RE*
(No. Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Commander	<i>Alfred DiLacchi</i>	<i>37 Kenyon St, PROV RE</i>	<i>1982</i>
Past-Comm	<i>Gusto Rea</i>	<i>52 Justice St, No PRO, RE</i>	<i>1982</i>
Adjutant	<i>John Quattricchi, Jr</i>	<i>186 Taber Ave Prov</i>	<i>1982</i>
CHAPLAIN	<i>Nunzio DiFilippo</i>	<i>45 Italy St, PROV RE</i>	<i>1982</i>

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(4.) Date Appointed for Next Annual Meeting of the Corporation *12/19/82*

I hereby certify the foregoing to be correct:—

Alfred A. LaSchi
(Name) (Designation of Officer Certifying)
COMMANDER

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JAN 18 1980

BIENNIAL REPORT

Josefa Bacsi Pate/1902
Veterans of Foreign
Wars, Incorporated

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

JAN. 15 1980

1978

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Joseph Buccì Post #1402, Veterans of Foreign Wars Incorporated, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation: Joseph Buccì Post #1402, Veterans of Foreign Wars, Incorporated
(2.) Location of Principal Office in Rhode Island: 10 Social St, Providence (No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

Table with 4 columns: OFFICE, NAME, ADDRESS, TERM EXPIRES. Rows include Commander (Alfred DiIacchi, 37 Kenyon St, Providence, 1982), Past-Comm. (Gusti REA, 52 Justice St, No Providence, 1982), Adjutant (John Quattrone Jr, 186 Taberham Park, 1982), and Capt. (Nunzio DiFilippo, 45 Italy St, Providence, 1982).

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(4.) Date Appointed for Next Annual Meeting of the Corporation: 12/2 1980

I hereby certify the foregoing to be correct:—

Signature of Alfred DiIacchi, Commander, with designation of officer certifying.

COMMANDER

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JAN 18 1980

1978

BIENNIAL REPORT

Joseph Rucci Pasig, Jr.,
Veterans of Foreign
Wars, Inc. 2026 &

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

JAN 15 1978

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

Post No. 1402 VFW

The Joseph Bucci ~~Home Fund, Inc~~

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

Post 1402, VFW

- (1.) Name of Corporation Joseph Bucci Home Fund Inc
- (2.) Location of Principal Office in Rhode Island 10-12 Social St Paw
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES
President	GUSTI RBA	52 Justice St, No Providence	12/28
Vice Pres	JOHN QUATROCCHI JR	186 Taber Ave Paw	11/28
Treas	ERNEST GRECO	52 Justice St No Providence	
Secretary	FRANK CAMPBELL	24 JOB St, PAW	

(4.) Date Appointed for Next Annual Meeting of the Corporation 12/29 1977

I hereby certify the foregoing to be correct:—

Gusti RBA
(Name) (Designation of Officer Certifying)

NOV 29 1976

BIENNIAL REPORT

NOV 29 76 10:00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

19

\$ 10.00

reports.

Penalty fixed by the Attorney General's Office for failure to file Biennial

Received of John Quattrochi, Reg. for-Hars of the United States, Incorporated
Joseph Bucsi Post No. 1402, Veterans of Foreign

Nov. 29, 1976



State of Rhode Island and Providence Plantations
OFFICE OF GENERAL TREASURER

10-3

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *Joseph Bucc* *Home Fund Inc*
Post No 1402, VFW

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *Joseph Bucc Home Fund Inc*
Post, 402, VFW
- (2.) Location of Principal Office in Rhode Island *10-12 Social St, Prov R*
(No., Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
<i>Pres</i>	<i>Gust RFA</i>	<i>52 Justice Ave Woon</i>	<i>11/2/78</i>
<i>Vice Pres</i>	<i>John Duzenick</i>	<i>186 Green Ave Woon</i>	
<i>Treas</i>	<i>Ernest Brew</i>	<i>352 Justice St Woon</i>	
<i>Samborg</i>	<i>Franc Caraballo</i>	<i>24 Jct St Woon</i>	

(4.) Date Appointed for Next Annual Meeting of the Corporation *Dec 2* 19 *77*
I hereby certify the foregoing to be correct:—

Gust RFA
(Name) (Designation of Officer Certifying)

NOV 29 1976

BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Joseph Bucci Home Fund,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Joseph Bucci Home Fund
- (2.) Location of Principal Office in Rhode Island 12 Social St. Providence
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Vincent De Gostino		1974
Treas.	Gusta Red		1974
Quartermaster	Ernest Brigo		1974

(4.) Date Appointed for Next Annual Meeting of the Corporation 1/10/73

I hereby certify the foregoing to be correct:—
Gusta Red
(Name) (Designation of Officer Certifying)

JAN 17 1972

BIENNIAL REPORT

**FILED IN THE OFFICE OF THE
SECRETARY OF STATE**

Joseph Buccia Name *Final*

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *Joseph Buccia Post 1402 VFW INC.*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *Same as above*
- (2.) Location of Principal Office in Rhode Island *10 Social St. Prov. R.I.*
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
<i>Pres.</i>	<i>Vincent D. Agostino</i>		<i>2/28/72</i>
<i>Treas.</i>	<i>Guasti Rea</i>		<i>2/28/72</i>
<i>Sec.</i>	<i>Ernest Guico</i>		<i>2/28/72</i>

(4.) Date Appointed for Next Annual Meeting of the Corporation *1/22/71*

I hereby certify the foregoing to be correct:—

Guasti Rea Commander
(Name) (Designation of Officer Certifying)
Post 1402 VFW

BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 18 1970
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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Joseph Bucci Post #1402 V.F.W. OF U.S.A. INC.,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Same as above
- (2.) Location of Principal Office in Rhode Island 10 Social St Prov. R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	VINCENZO D'AGOSTINO	317 Langdon St No. Paw.	FEB 1970
TREASURER	ALFRED PASTILLO	170 Lowell Ave Paw.	FEB 1970
Secretary	DANTE VOTOLATO	76 ORCHARD ST Cranston	FEB 1970

(4.) Date Appointed for Next Annual Meeting of the Corporation JAN 1969
I hereby certify the foregoing to be correct:—

T.A.C. Alfred Pastillo
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

Joseph P. ...
of the ...
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Joseph P. ...
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FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 19 1968

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Joseph Bucci Post #1402 V.F.W.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Joseph Bucci Post #1402
- (2.) Location of Principal Office in Rhode Island 10 Social St Providence, R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	Vincenzo D'Agostino	317 Langdon St Paw	
TREAS	ALFRED PASTITTI	170 Lowell Ave PROV	
Vice Pres	Dante Votolato	448 Branch Ave PROV	
TRUSTEE	Pasquale Mondillo	114 Meadow Rd N. Paw	
trustee	Vicent De Nicola	22 Peter St PROV	
trustee	Domenic Pascale	15 SMART ST PROV	

- (4.) Date Appointed for Next Annual Meeting of the Corporation 1st Tuesday^{of JAN} 1967
I hereby certify the foregoing to be correct:—

Alfred Pastitti Treasurer
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

Joseph J. Sweeney
Board # 1402 VFW

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

19

State of Rhode Island and Providence Plantations

**BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.**

(FEE FOR FILING; \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Joseph Bucci Home Fund Inc.,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Joseph Bucci Home Fund Inc.
 (2.) Location of Principal Office in Rhode Island 10 Social St. Prov., R.I.
(No., Street, City or Town)

- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—
- | | | | | | |
|---------|----------------------------|------------------------|------------------------|-----------------------|------------------|
| | <u>Vincenzo D'Agostino</u> | <u>317 Langdon St.</u> | <u>No. Prov., R.I.</u> | <u>President</u> | <u>Nov. 1968</u> |
| | <u>Dante Votolato</u> | <u>448 Branch Ave</u> | <u>Prov., R.I.</u> | <u>Vice President</u> | |
| | <u>Pasquale Mondillo</u> | <u>114 Meadow Rd.</u> | <u>No. Prov., R.I.</u> | <u>Secretary</u> | |
| OFFICE. | <u>Alfred Pastalli</u> | <u>170 Lowell Ave</u> | <u>Prov., R.I.</u> | <u>Treasurer</u> | |
| | NAME. | ADDRESS. | | TERM EXPIRES. | |

Pres. Vincenzo D'Agostino 317 Langdon St No Prov
Vice Pres. Dante A. Votolato
Secretary Pasquale Mondillo 114 Meadow Rd. N. Prov. Nov. 1968
Treasurer Alfred Pastalli 170 Lowell Ave Prov. R.I. Nov 1968

- (4.) Date Appointed for Next Annual Meeting of the Corporation _____ 19__

I hereby certify the foregoing to be correct:—

Pasquale Mondillo Secretary
(Name) (Designation of Officer Certifying)

704 1954
BIENNIAL REPORT

Joseph P. ...
of the ...
of the ...
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FILED IN THE OFFICE OF THE
SECRETARY OF STATE

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