



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000074378

2. Name of Corporation R.I. Dept. Sons of Union Veterans of the Civil War

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 19 BRIAR POINT AVE
C/O BRUCE D. FRAIL

City or Town: COVENTRY State: RI Zip: 02816 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1893 EFFECTIVE 02/16/1893. HISTORIC PRESERVATION, FRATERNAL, PATRIOTIC ORGANIZATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country

PRESIDENT	BENJAMIN J. FRAIL	75 ROTARY DRIVE WEST WARWICK, RI 02893 USA
DIRECTOR	ALAN W. HEAD	29 W. VINE PAWCATUCK, CT 06379 USA
DIRECTOR	STEPHEN E HACKETT	212 SAW MILL ROAD CHEPACHET, RI 02814 USA
DIRECTOR	CHESTER A BROWNING	46 ALDEN DRIVE WEST WARWICK, RI 02893 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEPHEN E. HACKETT 212 SAW MILL ROAD CHEPACHET , RI 02814

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of September, 2021 at 1:16:03 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRUCE D. FRAIL
Signature of Authorized Person

Form No. 631
Revised 09/07

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