	State of Rhode Office of the Secreta			
	Division Of Business 148 W. River St	reet		
HOPE	Providence RI 0290 (401) 222-304			
Non-Profit Corporation Annual Report Filing Period: February 1 - May 1				
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.				
ANNUAL REPORT YEAR: 2022				
1. Corporate ID No. 000546907				
2. Name of Corporation <u>CRANSTON PUBLIC LIBRARY ASSOCIATION</u>				
3. State of Incorporation				
State: <u>RI</u>				
of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here</u> .				
<u>813219</u>				
4. Principal Office Address				
No. and Street:140 SOCKANOSSET CROSS ROADCity or Town:CRANSTONState:RIZip:02920Country:USA				
5. Brief Description of the Character of the Affairs Conducted in Rhode Island				
TO PROVIDE SUPPORT FOR THE PUBLIC LIBRARY SYSTEM OF THE CITY OF CRANSTON RI				
6. Names and Addresses of the Officers and Directors: All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island				
Corporation shall not be less than 3.				
Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country		
PRESIDENT	MICHAEL H. GOLDBERG	47 PAINE AVENUE WARWICK, RI 02910 USA		

TREASURER	JESSICA DAVID	555 SOUTH WATER ST. 3302 PROVIDENCE, RI 02903 USA
SECRETARY	MARY ANN SLOCOMB	108 HINES FARM ROAD CRANSTON, RI 02921 USA
CEO	EDWARD A. GARCIA	2096 CRANSTON ST. CRANSTON, RI 02920 USA
DIRECTOR	ALISSON WALSH	10 WILLIAMS AVENUE CRANSTON, RI 02905 USA
DIRECTOR	ANGELA BUCCI	74 OBSERVATORY AVE. NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	GENE EMERY	46 HIGHLAND STREET CRANSTON, RI 02920 USA
DIRECTOR	LISA KIRSHENBAUM	81 PASTURE VIEW LANE CRANSTON, RI 02921 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EDWARD GARCIA 140 SOCKANOSSET CROSS ROAD CRANSTON, RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 18 Day of January, 2022 at 1:58:41 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

By EDWARD GARCIA

Signature of Authorized Person

Form No. 631 Revised 09/07

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