



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000747893

**2. Name of Corporation** Vector Tobacco Inc.

**3. Street Address Principal Business Office:**

No. and Street: 3800 PARAMOUNT PARKWAY  
SUITE 250

City or Town: MORRISVILLE State: NC Zip: 27560 Country: USA

**4. Business Phone No.**

9199903500

**5. State of Incorporation**

State: VA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

312230

**6. Brief Description of the Character of Business Conducted in Rhode Island**

OUT-OF-STATE CIGARETTE MANUFACTURER

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title             | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT AND CEO | HOWARD M LORBER                                | 4400 BISCAYNE BLVD, 10TH FLOOR<br>MIAMI, FL 33137 USA      |

|                                         |                  |                                                           |
|-----------------------------------------|------------------|-----------------------------------------------------------|
| SVP, GENERAL COUNSEL AND SECRETARY      | MARC N BELL      | 4400 BISCAYNE BLVD., 10TH FLOOR<br>MIAMI, FL 33137 USA    |
| VICE PRESIDENT - FINANCE, AND TREASURER | ROBERT O PLUNKET | 3800 PARAMOUNT PKWY, STE 250<br>MORRISVILLE, NC 27560 USA |
| ASSISTANT SECRETARY                     | HENRY T SAUTER   | 3800 PARAMOUNT PKWY, STE 250<br>MORRISVILLE, NC 27560 USA |
| DIRECTOR                                | MARC N BELL      | 4400 BISCAYNE BLVD., 10TH FLOOR<br>MIAMI, FL 33137 USA    |
| DIRECTOR                                | HOWARD M LORBER  | 4400 BISCAYNE BLVD., 10TH FLOOR<br>MIAMI, FL 33137 USA    |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$1.0000            | 100.00                                             | 100                                                  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of January, 2022 at 11:23:55 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT O. PLUNKET  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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