



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000509250

**2. Name of Corporation** National Kidney Foundation, Inc.

**3. State of Incorporation**

State: NY

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 30 EAST 33RD STREET  
City or Town: NEW YORK State: NY Zip: 10016 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ON GOING COMMITMENT TO PUBLIC EDUCATION, PROFESSIONAL EDUCATION, PATIENT AND FAMILY PROGRAMS

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PAUL PALEVSKY	VA PITTSBURGH HEALTHCARE SYSTEM PITTSBURGH, PA 15240 USA
SECRETARY	SAMUEL MARCHIO	1001 PENNSYLVANIA AVE. NW SUITE 710

		WASHINGTON, DC 20004 USA
CEO	KEVIN LONGINO	30 EAST 33RD STREET NEW YORK, NY 10016 USA
CFO	PETROS GREGORIOU	30 EAST 33RD STREET NEW YORK, NE 10016 USA
CHAIRMAN	ANTHONY TUGGLE	1701 PENNSYLVANIA AVENUE NW WASHINGTON, DC 20006 USA
DIRECTOR	ANNE BARR	1221 BROADWAY OAKLAND, CA 94612 USA
DIRECTOR	JOHN GERZEMA	285 FULTON STREET NEW YORK, NY 10006 USA
DIRECTOR	ORLANDO HAMPTON	1701 PENNSYLVANIA AVENUE NW WASHINGTON, DC 20006 USA
DIRECTOR	HOLLY KRAMER MD	2160 S. 1ST AVE MAYWOOD, IL 60153 USA
DIRECTOR	SYLVIA ROSAS	ONE JOSLIN PLACE BOSTON, MA 02215 USA
DIRECTOR	SUMESKA THAVARAJAH MD	4940 EASTERN AVE BALTIMORE, MD 21224 USA
DIRECTOR	ART PASQUARELLA	3843 WEST CHESTER PIKE ELLIS PRESERVE NEWTON SQUARE, PA 19073 USA
DIRECTOR	MANISH AGARWAL	1600 TYSONS BLVD MCLEAN, VA 22102 USA
DIRECTOR	MATTHEW COOPER	3800 RESERVOIR ROAD NW WASHINGTON, DC 20007 USA
DIRECTOR	BRADLEY WARADY	2401 GILHAM ROAD KANSAS CITY, MO 64108 USA
DIRECTOR	TRACEY MCKIBBEN	200 VESEY ST. 24TH FLOOR NEW YORK, NY 10281 USA
DIRECTOR	PAUL PALEVSKY MD	VA PITTSBURGH HEALTHCARE SYSTEM PITTSBURGH, PA 15240 USA
DIRECTOR	MICHAEL STEVENSON	1233 DUBLIN ROAD COLUMBUS, OH 43215 USA
DIRECTOR	HUBERT ALLEN	100 ABBOTT PARK ROAD ABBOTT PARK, IL 60064 USA
DIRECTOR	DAVID COOK	5418 POMPANO DRIVE MINNETONKA, MN 55343 USA
DIRECTOR	RENEE GOSLINE	100 MAIN STREET CAMBRIDGE, MA 02142 USA
DIRECTOR	ALISON STEIBER	120 SOUTH RIVERSIDE PLAZA CHICAGO, IL 60606 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of January, 2022 at 10:54:27 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that**

*individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PETROS GREGORIOU  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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