RI SOS Filing Number: 202209320150 Date: 2/2/2022 4:00:00 PM



State of Rhode Island

## **Department of State - Business Services Division**

FILED

Annual Report for the year:						
Non-Profit Corporation						

2022

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by May 31.

EEB 0 2 2022
BYUU

1. Entity ID Number	2. Exact name of the Corporation						
000065931	dialysis patients association-warwwick						
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
r.i.	assisting dialysis patients with medications, food, transportation & medical bills						
4. NAICS Code	1						
624229							
6. Principal Office Address	<b>.</b>		City	State	Zip		
23 larkspur rd			warwick	r.i.	02886 i		
7. List ALL officers (names and addresses)  Check the box to indicate an attachment							
President Name dianne stein			Vice-President Name bruce stein				
Street Address 23 larkspur rd			Street Address 23 larkspur rd				
City warwick	State r.i.	<sup>Zip</sup> 02886	<sup>City</sup> warwick	State [.i	<sup>Zip</sup> 02886		
Secretary Name beth upham	•		Treasurer Name dianne stein				
Street Address 42 corona ct			Street Address 23 larkspur rd				
<sup>City</sup> warwick	State r.i.	<sup>Zip</sup> 02886	<sup>City</sup> warwick	State r.i.	Zip 02886		
8. List ALL directors (names and ad	ddresses). RI Corr	porations MUST lis		ck the box to indica	ete an attachment		
Director Name kim turner			Director Name judy witt				
Street Address 145 hideaway In			Street Address lee ave				
<sup>City</sup> n. kingstown	State r.i.	<sup>Zip</sup> 02879	<sup>City</sup> warwick	State r.i.	<sup>Zip</sup> 02886		
Director Name debra armenti			Director Name				
Street Address arnold ave	Street Address Street Address						
<sup>City</sup> cranston	State r.i.	2ip 02905	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Representative				Date			
dianne stein 1/20/2022							
Signature of Officer/Authorized Representative							
Dianne Stein							

**MAIL TO:** 

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 **Website:** www.sos.ri.gov