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State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. <u>001339477</u>

2. Name of Corporation Little East Conference, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

~

Fee: \$20.00

611310

4. Principal Office Address

No. and Street: 600 MOUNT PLEASANT AVENUE

MURRAY CENTER

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE LITTLE EAST CONFERENCE IS AN NCAA DIVISION III INTERCOLLEGIATE ATHLETIC CONFERENCE COMPRISED OF EIGHT PUBLIC INSTITUTIONS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MELINDA TREADWELL	229 MAIN STREET KEENE, NH 03435 USA

TREASURER	AMANDA VAN VOORHIS	285 OLD WESTPORT RD. NORTH DARTMOUTH, MA 02474 USA
SECRETARY	PAMELA SAMUELSON	PO BOX 114007 NORTH PROVIDENCE, RI 02911 USA
ASSISTANT SECRETARY	DARRYL KONICKI	600 MOUNT PLEASANT AVE. PROVIDENCE, RI 02908 USA
VICE PRESIDENT	DONALD BIRX	17 HIGH STREET PLYMOUTH, NH 03264 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DARRYL KONICKI 600 MOUNT PLEASANT AVENUE MURRAY CENTER PROVIDENCE, RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of February, 2022 at 3:00:34 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PAMELA SAMUELSON
Signature of Authorized Person

Form No. 631 Revised 09/07

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