



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000165049

**2. Name of Corporation** ARMENIAN CULTURAL ASSOCIATION OF AMERICA, INC.

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 7 ARMENIA STREET

City or Town: PROVIDENCE

State: RI

Zip: 02909

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ASSIST AND SUPPORT NEEDY AND IMPOVERISHED PEOPLE OF ARMENIAN ORIGIN

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GEORGE AGHJAYAN	5 SHORE AVENUE WESTMINSTER, MA 01473 USA
TREASURER	STEVE MESROBIAN	1 BUCKLEY DRIVE FOXBORO, MA 02035 USA

CLERK	KHAJAG MGRDICHIAN	93 HILLCREST RD WALTHAM, MA 02451 USA
VICE PRESIDENT	ANI TCHAGHLASIAN	233 MILLER ROAD MAHWAH, NJ 07430 USA
DIRECTOR	VALOT ATAKHANIAN	38-19 222 STREET BAYSIDE, NY 11361 USA
DIRECTOR	JOHN MKRTSCHJAN	99 DELLWOOD ROAD CRANSTON, RI 02920 USA
DIRECTOR	SEBOUH HAMAKORDZIAN	6115 ANNE DRIVE W BLOOMFIELD, MI 48322 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN MKRTSCHJAN 7 ARMENIA STREET PROVIDENCE , RI 02909

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of February, 2022 at 12:28:17 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LEVON ZOBIAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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