



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000026772

2. Name of Corporation EDGEWOOD YACHT CLUB, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: ONE SHAW AVENUE
City or Town: CRANSTON State: RI Zip: 02905 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

YACHT AND BOAT CLUB

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KENNETH GILBERT	40 SEFTON DRIVE CRANSTON, RI 02905 USA
TREASURER	ROBERT JONES JR	9 ARBETH ROAD

		NARRAGANSETT, RI 02879 US
SECRETARY	KAREN OLSON	166 BARTLETT AVENUE CRANSTON, RI 02905 USA
VICE PRESIDENT	CHRISTOPHER LEE	1330 NARRAGANSETT BLVD CRANSTON, RI 02905 US
REAR COMMODORE	MICHAEL WEAVER	166 BARTLETT AVENUE CRANSTON, RI 02905 US
DIRECTOR	JEFFREY A LANPHEAR	95 SHAW AV CRANSTON, RI 02905 US
DIRECTOR	WAYNE KEZIRIAN	1157 NARRAGANSETT BLVD CRANSTON, RI 02905 US
DIRECTOR	FLORENCE SPENARD	22 FAIRWAY DR ATTLEBORO, MA 02073 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY A. LANPHEAR 95 SHAW AVENUE CRANSTON , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of February, 2022 at 7:38:01 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEFFREY A. LANPHEAR
Signature of Authorized Person

Form No. 631
Revised 09/07

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