RI SOS Filing Number: 202210990890 Date: 2/15/2022 4:00:00 PM State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2022

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

on	

FEB 1 5 2022

→ Penalty: Additional \$25,00 fe	ee if form is not	filed by May 31.		-				
1. Entity ID Number 756137	2. Exact name of the Corporation Sal Manzi & Son Plumbing & Heating, Inc.							
3. Principal Office Address 75 Whispering Pines Drive			City Cranston		State RI	Zip 02921		
4. NAICS Code 238220 5. State of Incorporation Rhode Island	6. Brief description of the character of business conducted in Rhode Island TO DO PLUMBING, WATER, GAS AND STEAM FITTING OF ALL KINDS.							
7. List ALL officers (names and add	icers (names and addresses) Check the box to indicate an attachment							
President Name Michael Manzi			Vice-President Name Salvatore Manzi					
Street Address 75 Whispering Pines Drive			Street Address 75 Whispering Pines Drive					
^{City} Cranston	State RI	Z ₁ p 02921	City Cranston		State RI	Zip ()2921		
Secretary Name Salvatore Manzi			Treasurer Name Michael Manzi					
Street Address 75 Whispering Pines Drive			Street Address 75 Whispering Pines Drive					
^{City} Cranston	State RI	Zip 02921	City Cranston		State RI	^{Z_{IP}} 02921		
8. List ALL directors (names and ad	ldresses)			Check t	he box to i	ndicate an attachment		
Director Name Michael Manzi			Director Name None					
Street Address 75 Whispering Pines Drive			Street Address					
^{City} Cranston	State RI	^{Zip} 02921	City		State	Zip		
Director Name None			Director Name None					
Street Address			Street Address					
City	State	Zip	City		State	Zip		
9. Shares Authorized	10. Shares issi							
This information is currently of record in the Department of State.		NUMBER OF SHARES		CLASS/SERIES		No Par Value		
Changes require an additional filing.		 						
11. This report must be executed or trustee, this report must be executed	n behalf of the o	corporation by an a	uthorized repres	sentative. If the corpor	ation is in t	he hands of a receiver or		
Under penalty of perjury, I declar statements, and that all statemen	e and affirm th	at I have examine	ed this report, i		panying so	chedules and		
Name of Authorized Representative					Date			
Michael Manzi 2/10/27								
Signature of Authorized Representa	etive							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov