



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000028675

2. Name of Corporation Providence Post No. 1, The American Legion

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: P.O. BOX 19764
City or Town: JOHNSTON State: RI Zip: 02919 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

VETERANS AFFAIRS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | MAURICE PHILIBERT | 106 ELVIRA HTS PUTMAN, CT 06260 USA |
| TREASURER | THOMAS CURRY | 17 HOPKINS AVENUE |

| | | |
|----------|------------------|---|
| | | JOHNSTON, RI 02919 USA |
| DIRECTOR | JOHN LEJA | 20 BELLA VISTA CIR CHEPACHET, RI 02814 USA |
| DIRECTOR | KENNETH DILEONE | 141 DUNEDIN ST CRANSTON, RI 02920 USA |
| DIRECTOR | CHARLES BRULE | 20 STANLEY AVE BARRINGTON, RI 02806 USA |
| DIRECTOR | GUYDE LOMBARI JR | 828 RIVER AVE PROVIDENCE, RI 02908 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

THOMAS G. CURRY 17 HOPKINS AVENUE JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of February, 2022 at 4:44:05 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By THOMAS G CURRY
Signature of Authorized Person

Form No. 631
Revised 09/07