



State of Rhode Island  
**Department of State - Business Services Division**

**Annual Report for the year:** 2022  
**Corporation**

- Filing period February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|  |                    |   |   |                    |                     |
|--|--------------------|---|---|--------------------|---------------------|
| 1. Entity ID Number<br><b>752596</b>   |                    | 2. Exact name of the Corporation<br><b>Marco Petroleum Industries, Inc.</b>   |   |                    |                     |
| 3. Principal Office Address<br><b>38 B South Road</b>  |                    |   | City<br><b>Hampton</b>                        | State<br><b>NH</b> | Zip<br><b>03682</b> |
| 4 NAICS Code<br><b>48-49</b> <u>485999</u>   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Interstate trucking</b>             |   |                    |                     |
| 5. State of Incorporation<br><b>New Hampshire</b>  |                    |   |   |                    |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                    |   |   |                    |                     |
| President Name<br><b>Paul J. Marston</b>   |                    |   | Vice-President Name<br><b>Paul J. Marston</b> |                    |                     |
| Street Address<br><b>38 B South Road</b>   |                    |   | Street Address<br><b>38 B South Road</b>      |                    |                     |
| City<br><b>Hampton</b>   | State<br><b>NH</b> | Zip<br><b>03862</b>   | City<br><b>Hampton</b>                        | State<br><b>NH</b> | Zip<br><b>03862</b> |
| Secretary Name<br><b>John Ryan</b>   |                    |   | Treasurer Name<br><b>Paul J. Marston</b>      |                    |                     |
| Street Address<br><b>459 Lafayette Road</b>  |                    |   | Street Address<br><b>38 B South Road</b>      |                    |                     |
| City<br><b>Hampton</b>   | State<br><b>NH</b> | Zip<br><b>03842</b>   | City<br><b>Hampton</b>                        | State<br><b>NH</b> | Zip<br><b>03862</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                    |   |   |                    |                     |
| Director Name  |                    |   | Director Name                                 |                    |                     |
| Street Address   |                    |   | Street Address                                |                    |                     |
| City   | State              | Zip   | City  | State              | Zip                 |
| Director Name  |                    |   | Director Name                                 |                    |                     |
| Street Address   |                    |   | Street Address                                |                    |                     |
| City   | State              | Zip   | City  | State              | Zip                 |
| 9. Shares Authorized   |                    |   |   |                    |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |   |                    |                     |
|  |                    | NUMBER OF SHARES  | CLASS/SERIES                                  | PAR VALUE          |                     |
| This information is currently of record in the Department of State.  |                    | <b>100</b>  | <b>Common</b>                                 | <b>\$100.00</b>    |                     |
| Changes require an additional filing.  |                    |   |   |                    |                     |
| Name of Authorized Representative<br><b>Paul J. Marston</b>  |                    |   | Date<br><b>2.11.22</b>                        |                    |                     |
| Signature of Authorized Representative<br>   |                    |   |   |                    |                     |

**MAIL TO:**  
 Division of Business Services  
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