



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000024257

**2. Name of Corporation** SIOUX HONEY ASSOCIATION, COOPERATIVE

**3. Street Address Principal Business Office:**

No. and Street: 301 LEWIS BLVD  
City or Town: CHICAGO State: IA Zip: 51102 Country: USA

**4. Business Phone No.**

7122580638

**5. State of Incorporation**

State: IA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

311999

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MARKETING HONEY NO SET NUMBER OF AUTHORIZED SHARES IT IS A COOPERATIVE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALEX BLUMENTHAL	700 4TH ST #404 SIOUX CITY, IA 51101 USA
SECRETARY	JEFF HULL	P O BOX 371

		BATTLE LAKE, MN 56515 USA
DIRECTOR	DAVID COY	4809 LOCHMOOR CIRCLE JONESBORO, AR 72401 USA
DIRECTOR	TONY NOYES	P O BOX 722 NEW PLYMOUTH, ID 83655 USA
DIRECTOR	JOHN RUDEBUSCH	55917 864TH ROAD BOX 41 RANDOLPH, NE 68771 USA
DIRECTOR	DAN BAUER	11519 ANDY LAKE LANE FERTILE, MN 56540 USA
DIRECTOR	ROB BUHMANN	245 1ST AVENUE ZURICH, MT 59547 USA
DIRECTOR	ROGER HAMILTON	169 COUNTY ROAD 006 ZAVALLA, TX 75980 USA
DIRECTOR	BRYAN A BEEKMAN	10635 E. ASHIAN SANGER, CA 93657 USA
DIRECTOR	WILL NISSEN	900-38TH ST. SE MINOT, ND 58701 USA
DIRECTOR	MICHELE SPEARS	5981 LAYTON ST ALTA LOMA, CA 91737 USA
DIRECTOR	JON HOLTE	43458 ANDEE AVE HARRIS, MN 55032 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
No Stock Information available.				

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of February, 2022 at 10:28:14 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BETH HUGUNIN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07