



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000185921

2. Name of Corporation South Eastern Economic Development Corporation

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 80 DEAN STREET
City or Town: TAUNTON State: MA Zip: 02703 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SMALL BUSINESS LENDING

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | LORRAINE TRAVERS | 97 HOLLISTER ROAD SWANSEA, MA 02777 USA |
| ADVISORY | CHERYL MCCORMICK | 1300 BELMONT STREET BROCKTON, MA 02303 USA |

| | | |
|--------------------|--------------------|--|
| EXECUTIVE DIRECTOR | SUSAN MURRAY | 80 DEAN STREET TAUNTON, MA 02780 USA |
| ASST. TREASURER | EDWARD SOUSA | 759 ORCHARD ST RAYNHAM, MA 02767 USA |
| VICE CHAIR | CARL TABER | 330 SWANSEA MALL DRIVE SWANSEA, MA 02777 USA |
| ADVISORY | MARIA GOOCH-SMITH | 12 BAY CLUB ROAD MATTAPOISETT, MA 02739 USA |
| DIRECTOR | ROCHELLE BLEASE | 5 CALDER DRIVE WARREN, RI 02885 USA |
| DIRECTOR | KEITH BROYLES | 81 WYMAN STREET WALTHAM, MA 02452 USA |
| DIRECTOR | TIMOTHY CAHILL | 1400 HANCOCK STREET QUINCY, MA 02169 USA |
| DIRECTOR | CARMEN DIAZ-JUSINO | 55 DORRANCE STREET PROVIDENCE, RI 02903 USA |
| ADVISORY | BRADFORD EGAN | 82 HELMSMAN DRIVE YARMOUTHPORT, MA 02875 USA |
| DIRECTOR | RICK KIDDER | 227 UNION STREET, MEZZANINE 2 NEW BEDFORD, MA 02744 USA |
| DIRECTOR | ROSEMARIE LOPES | 500 FAUNCE CORNER ROAD DARTMOUTH, MA 02747 USA |
| DIRECTOR | STEPHEN PECK | 10 ROSEBROOK PLACE WAREHAM, MA 02571 USA |
| VICE CHAIR | CATHERINE FEERICK | 77 PARK STREET ATTLEBORO, MA 02703 USA |
| CHAIR | CHARLES DWYER | 36 SUMMER STREET NATICK, MA 01760 USA |
| CLERK | RICHARD SHAFER | PO BOX 2988 TAUNTON, MA 02780 USA |
| ASST. CLERK | JOHN SILVA | 29 BROADWAY TAUNTON, MA 02780 USA |
| DIRECTOR | KRISTIN CARVALHO | 1300 BELMONT STREET, SUITE 203 BROCKTON, MA 02301 USA |
| DIRECTOR | JOHNNY CHARLES | 434 MASSACHUSETTS AVE BOSTON, MA 02118 USA |
| DIRECTOR | ANNA CLUNE | 265 FRANKLIN STREET BOSTON, MA 02110 USA |
| DIRECTOR | JAMES HANLON | 770 OAK STREET BROCKTON, MA 02303 USA |
| DIRECTOR | CHARLES DEBEVOISE | ONE BOSTON PLACE - 37TH FLOOR BOSTON, MA 02108 USA |
| DIRECTOR | PAUL MEDEIROS | 79 NORTH MAIN STREET FALL RIVER, MA 02720 USA |
| DIRECTOR | GERARD NADEAU | 120 LIBERTY STREET BROCKTON, MA 02301 USA |
| DIRECTOR | CHRISTOPHER COONEY | 60 SCHOOL STREET BROCKTON, MA 02301 USA |
| DIRECTOR | WILLIAM ASH | 315 IRON HORSE WAY, SUITE 101 PROVIDENCE, RI 02908 USA |
| DIRECTOR | PATRICK GAUGHAN | 15 WEST BRITANNIA STREET TAUNTON, MA 02780 USA |
| DIRECTOR | JAMES HARRIGAN | 55 ELM STREET DEDHAM, MA 02026 USA |

| | | |
|----------|------------------|--|
| DIRECTOR | JENNIFER MENARD | 777 ELSBREE STREET FALL RIVER, MA 02720 USA |
| DIRECTOR | JEFFREY PINEAULT | P.O. BOX 248 WESTPORT, MA 02790 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of February, 2022 at 7:59:24 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RICHARD SHAFER
Signature of Authorized Person

Form No. 631
Revised 09/07

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