



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2022
Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

MAR 02 2022

BY 295

1. Entity ID Number 1690779		2. Exact name of the Corporation SLAKE PROPERTIES, INC.						
3. Principal Office Address 171 CHASE ROAD				City PORTSMOUTH		State RI	Zip 02871	
4. NAICS Code 531110		6. Brief description of the character of business conducted in Rhode Island REAL ESTATE						
5. State of Incorporation RHODE ISLAND								
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>								
President Name STEPHEN G. LAKE				Vice-President Name STEPHEN G. LAKE				
Street Address PO BOX 376				Street Address PO BOX 376				
City PORTSMOUTH		State RI	Zip 02871		City PORTSMOUTH		State RI	Zip 02871
Secretary Name STEPHEN G. LAKE				Treasurer Name STEPHEN G. LAKE				
Street Address PO BOX 376				Street Address PO BOX 376				
City PORTSMOUTH		State RI	Zip 02871		City PORTSMOUTH		State RI	Zip 02871
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>								
Director Name N/A				Director Name N/A				
Street Address				Street Address				
City		State	Zip		City		State	Zip
Director Name N/A				Director Name N/A				
Street Address				Street Address				
City		State	Zip		City		State	Zip
9. Shares Authorized				10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>				
This information is currently of record in the Department of State. Changes require an additional filing.				NUMBER OF SHARES		CLASS/SERIES		PAR VALUE
				1,000		COMMON		NO PAR
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.								
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
Name of Authorized Representative STEPHEN G. LAKE, PRESIDENT						Date 3/26/2022		
Signature of Authorized Representative 								