



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000026398

2. Name of Corporation American Sail Training Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 11C BRIDGE STREET
City or Town: NEWPORT State: RI Zip: 02840 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SAIL TRAINING CURRICULUM (EDUCATION, INFORMATION AND COORDINATION).

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN BRADY	527 EAST MERMAID LANE WYNDMOOR, PA 19038 USA
TREASURER	MICHAEL MEIGHAN	1075 CENTRAL AVE

		SARASOTA, FL 34277 USA
VICE CHAIRMAN	CALEB PFIFER	646 WEST 9TH STREET ERIE, PA 16502 USA
EXECUTIVE DIRECTOR	KRIS VON WALD	221 THIRD STREET NEWPORT, RI 02840 USA
VICE PRESIDENT	CHARLES SWICKER	9885 BEL ALTON, MD 22116 USA
DIRECTOR	MARCUS ASANTE	UNIVERSAL SAILING CLUB BALTIMORE, MD 21215 USA
DIRECTOR	CHASE JACKSON	2800 HIGH STREET PORT NORRIS, NJ 08349 USA
DIRECTOR	PATRICIA LOCK	3404 WALNUT TRAIL WAUKESHA, WI 53188 USA
DIRECTOR	AARON SINGH	11 LEFFERTS PL, #2 BROOKLYN, NY 11238 USA
DIRECTOR	MAISA TISDALE	1115 MAIN ST, #102 BRIDGEPORT, CT 06604 USA
DIRECTOR	MARK BUZBY	4610 PLEASANT AVE NORFOLK, VA 23518 USA
DIRECTOR	MICHAEL TURDO	14 UPPER KENSINGTON DR EAST LYME, CT 06333 USA
DIRECTOR	CARLEEN LYDEN-WALKER	NAMEPA, 690 MILL HILL TERRACE SOUTHPORT, CT 06890 USA
DIRECTOR	SIMON COLLEY	3 WHITON AVE HINGHAM, MA 02043 USA
DIRECTOR	MARK SCIBINICO	TEXAS SEAPORT MUSEUM 2200 HARBORSIDE DRIVE GALVESTON, TX 77550 USA
DIRECTOR	ANNE BEAUMONT	FRIEDMAN, KAPLAN, SEILER & ADELMAN LLP 7 TIMES SQUARE NEW YORK, NY 10036 USA
DIRECTOR	PETER TEBEAU	967 STONINGTON ROAD PAWCATUCK, CT 06379 USA
DIRECTOR	WILLIAM SABATINI	FLAGSHIP NIAGARA LEAGUE 150 EAST FRONT STREET ERIE, PA 16507 USA
DIRECTOR	EDEN LEONARD	53 BOYNTON ST, #1 JAMAICA PLAIN, MA 02130 USA
DIRECTOR	JONATHAN KABAK	OHPRI, 11 BRIDGE STREET NEWPORT, RI 02840 USA
DIRECTOR	JOHN GAUGHAN, USCGR (RET.)	5301 ROOSEVELT ST. BETHESDA, MD 20814-1413 USA
DIRECTOR	RICHARD HAWKINS	1022 MAIN STREET (ROUTE 6A) WEST BARNSTABLE, MA 02668 USA
DIRECTOR	NATHAN HAUSER	MORAN TOWING 1411 ADMIRAL PEARY WAY PHILADELPHIA, PA 19112 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BART DUNBAR THE WALKER BUILDING 11C BRIDGE ST. NEWPORT , RI 02840

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of March, 2022 at 12:40:03 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or

acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By KRIS VON WALD
Signature of Authorized Person

Form No. 631
Revised 09/07

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