



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000292174

**2. Name of Corporation** The Schocken Foundation, Inc.

**3. State of Incorporation**

State: NY

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: PO BOX 280  
City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ANY LAWFUL PURPOSE

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SHIMON SCHOCKEN	PO BOX 280 BARRINGTON, RI 02806 USA
TREASURER	JUDAH ROME	PO BOX 280 BARRINGTON, RI 02806 USA

SECRETARY	SHIMON SCHOCKEN	PO BOX 280 BARRINGTON, RI 02806 USA
DIRECTOR	ELANA CUTLER SHIMON	PO BOX 280 BARRINGTON, RI 02806 USA
DIRECTOR	GIDEON MENDELS	PO BOX 280 BARRINGTON, RI 02806 USA
DIRECTOR	Yael HADASS	PO BOX 280 BARRINGTON, RI 02806 USA
DIRECTOR	DAVID LANDAU	PO BOX 280 BARRINGTON, RI 02806 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES H. HAHN, ESQ. 40 WESTMINSTER STREET, SUITE 1100 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of March, 2022 at 8:18:02 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JUDAH H. ROME  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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