



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000031128

**2. Name of Corporation** The General Federation of Women's Clubs of Rhode Island (GFWC of RI)

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 821 WEST SHORE ROAD  
City or Town: WARWICK State: RI Zip: 02889 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CHARITABLE AND EDUCATIONAL THROUGH VOLUNTEER EFFORTS OF THE MEMBERSHIP.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DEBRA A CAPUANO	16 HESPER DR EAST GREENWICH, RI 02818 USA

TREASURER	TRACY KUBRICKY	9 CREST DR NARRAGANSETT, RI 02882 USA
SECRETARY	ALEXANDRA HAHN	31 SHARON STREET PROVIDENCE, RI 02908 USA
VICE PRESIDENT	PAULA ANDREWS	13 WINDSOR COURT LINCOLN, RI 02865 USA
DIRECTOR	KRISTINE ROSE	93 WILSON AVENUE RUMFORD, RI 02916 USA
DIRECTOR	JANETT TROMBETTI	133 GORDON STREET CRANSTON, RI 02910 USA
DIRECTOR	ANNMARIE MULLEN	267 GARDEN STREET CRANSTON, RI 02910 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TRACY KUBRICKY 9 CREST DR NARRAGANSETT , RI 02882

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of March, 2022 at 12:55:36 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By TRACY KUBRICKY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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