



**Department of State - Business Services Division**

**FILED TAMP**

**Annual Report for the year: 2022**  
**Corporation**

APR 04 2022  
 BY *[Signature]*  
SECRETARY OF STATE  
 RI ONLY

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <b>000543295</b>		2. Exact name of the Corporation <b>NRI Pediatrics, PC</b>			
3. Principal Office Address <b>2140 Mendon Road, Suite 201</b>			City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>
4. NAICS Code <b>621111</b>		6. Brief description of the character of business conducted in Rhode Island <b>Practice of pediatric medicine</b>			
5. State of Incorporation <b>Rhode Island</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Michelle Bennett</b>			Vice-President Name <b>Kristin Grimes</b>		
Street Address <b>2140 Mendon Road, Suite 201</b>			Street Address <b>2140 Mendon Road, Suite 201</b>		
City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>	City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>
Secretary Name <b>Michelle Bennett</b>			Treasurer Name <b>Kristin Grimes</b>		
Street Address <b>2140 Mendon Road, Suite 201</b>			Street Address <b>2140 Mendon Road, Suite 201</b>		
City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>	City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Michelle Bennett</b>			Director Name <b>Kristin Grimes</b>		
Street Address <b>2140 Mendon Road, Suite 201</b>			Street Address <b>2140 Mendon Road, Suite 201</b>		
City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>	City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>
Director Name <b>None</b>			Director Name <b>None</b>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		<b>600</b>		<b>Common</b>	<b>\$.01</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative <b>Michelle Bennett, President</b>					Date <b>2/14/22</b>
Signature of Authorized Representative <i>Michelle Bennett</i>					