



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**FILED**

Annual Report for the year: 2022  
 Corporation \_\_\_\_\_

APR 11 2022  
 BY *[Signature]*

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <b>794978</b>		2. Exact name of the Corporation <b>SASA MECHANICAL CONTRACTORS, INC.</b>			
3. Principal Office Address <b>20 Scituate Avenue</b>			City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
4. NAICS Code <i>228220</i>		6. Brief description of the character of business conducted in Rhode Island <b>Mechanical services for Air Conditioning, Heating, Refrigeration, Plumbing, etc.</b>			
5. State of Incorporation <b>Rhode Island</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Ayman Saseh</b>			Vice-President Name <b>Bachar Sasa</b>		
Street Address <b>83 Deerfield Drive</b>			Street Address <b>40 1/2 Hopkins Avenue</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
Secretary Name <b>Bachar Sasa</b>			Treasurer Name <b>Ayman Saseh</b>		
Street Address <b>40 1/2 Hopkins Avenue</b>			Street Address <b>83 Deerfield Drive</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Bachar Sasa</b>			Director Name <b>Ayman Saseh</b>		
Street Address <b>40 1/2 Hopkins Avenue</b>			Street Address <b>83 Deerfield Drive</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized					
This information is currently of record in the Department of State.  Changes require an additional filing.			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			<b>100</b>	<b>COMMON</b>	<b>\$0.01</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Ayman Saseh, President</b>				Date <b>4/5/2022</b>	
Signature of Authorized Representative <i>Ayman Saseh</i>			SIGN DOCUMENT HERE		

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov