RI SOS Filing Number: 202215071080 Date: 4/19/2022 9:48:00 AM



# State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. <u>001702563</u>

2. Name of Corporation <u>Technical Assistance Collaborative</u>, Inc.

3. State of Incorporation

State: MA

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

**~** 

Fee: \$20.00

<u>541690</u>

### 4. Principal Office Address

No. and Street: 15 COURT SQUARE 11TH FLOOR

City or Town: BOSTON State: MA Zip: 02118 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

## TO PROVIDE HOUSING CONSULTING SERVICES

#### 6. Names and Addresses of the Officers and Directors:

### All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	KEVIN MARTONE	415 YORK STREET CANTON, MA 02021 USA
TREASURER	JOHN ABBOTT	15 COURT SQUARE, 11TH FLOOR BOSTON, MA 02118 USA

SECRETARY	JOHN ABBOTT	15 COURT SQUARE, 11TH FLOOR BOSTON, MA 02118 USA
VICE PRESIDENT	MARIE HERB	23 SKYLINE DRIVE HYDE PARK, MA 02136 US
DIRECTOR	JOHN ABBOTT	15 COURT SQUARE, 11TH FLOOR BOSTON, MA 02118 USA
DIRECTOR	MARIE HERB	15 COURT SQUARE, 11TH FLOOR BOSTON, MA 02118 USA
DIRECTOR	KEVIN MARTONE	15 COURT SQUARE, 11TH FLOOR BOSTON, MA 02118 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

<u>BUSINESS FILINGS INCORPORATED</u> <u>450 VETERANS MEMORIAL PARKWAY, SUITE 7A</u> <u>EAST PROVIDENCE</u>, <u>RI 02914</u>

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 19 Day of April, 2022 at 9:49:45 AM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By **KEVIN MARTONE**

Signature of Authorized Person

Form No. 631 Revised 09/07

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