



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000032102

**2. Name of Corporation** Community Preparatory School, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

61110

**4. Principal Office Address**

No. and Street: 135 PRAIRIE AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

EDUCATING CHILDREN GRADES FOUR THROUGH EIGHT.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | LOUIS AMORIGGI                                 | 50 KENNEDY PLAZA<br>PROVIDENCE, RI 02905 USA               |
| TREASURER | FLA LEWIS III                                  | 72 SOUTH MAIN STREET                                       |

|           |                     |                                                          |
|-----------|---------------------|----------------------------------------------------------|
|           |                     | PROVIDENCE, RI 02903 USA                                 |
| SECRETARY | PIERS L. CURRY      | 38 SELKIRK ROAD<br>CRANSTON, RI 02905 USA                |
| DIRECTOR  | SETH JOSEPH         | 42 TIMBERLAND DRIVE<br>LINCOLN, RI 02865 USA             |
| DIRECTOR  | DAVID HIBBITT       | 393 POPPASQUASH ROAD<br>BRISTOL, RI 02809 USA            |
| DIRECTOR  | DOUG SCALA          | 50 KENNEDY PLAZA, SUITE 1110<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR  | VINCE BURKS         | 50 AMICA WAY<br>LINCOLN, RI 02865 USA                    |
| DIRECTOR  | NED MCCRORY         | 1 LEXINGTON AVE<br>WICKFORD, RI 02852 USA                |
| DIRECTOR  | LINDA KORTICK       | 155 BOSTON NECK ROAD<br>NARRAGANSETT, RI 02882 USA       |
| DIRECTOR  | MARY WALL           | 61 COOKE STREET<br>PROVIDENCE, RI 02909 USA              |
| DIRECTOR  | WOODY SMALL         | 1049 MATUNUCK SCHOOL HOUSE RD<br>WAKEFIELD, RI 02879 USA |
| DIRECTOR  | A. MAX KOHLENBERG   | 1 FINANCIAL PLAZA, SUITE 1600<br>PROVIDENCE, RI 02903 US |
| DIRECTOR  | DAN CORLEY          | 126 SOMERSET STREET<br>PROVIDENCE, RI 02907 USA          |
| DIRECTOR  | KAREN HARDCASTLE    | 20 BEACH TREE ROAD<br>RUMFORD, RI 02916 USA              |
| DIRECTOR  | TUNDE KAMSON        | 58 TIFFANY STREET<br>PROVIDENCE, RI 02908 USA            |
| DIRECTOR  | ELLEN MILLER        | 75 CAPWELL AVENUE<br>PAWTUCKET, RI 02860 USA             |
| DIRECTOR  | CYNTHIA RAMIREZ     | 15 SHERMAN AVENUE<br>CUMBERLAND, RI 02864 USA            |
| DIRECTOR  | NONI THOMAS LOPEZ   | 45 MAXFIELD AVENUE<br>EAST PROVIDENCE, RI 02914 USA      |
| DIRECTOR  | ERIC WALSH          | 71 ASHTON AVENUE<br>NORTH KINGSTOWN, RI 02852 USA        |
| DIRECTOR  | NED WALSH           | 155 WOODBRIDGE DRIVE<br>EAST GREENWICH, RI 02818 USA     |
| DIRECTOR  | JESSICA WANG        | 100 WESTMINISTER ST.<br>PROVIDENCE , RI 02903 US         |
| DIRECTOR  | ANNA CANO MORALES   | 600 MT. PLEASANT AVE<br>PROVIDENCE, RI 02909 USA         |
| DIRECTOR  | DOLPH CLINTON       | 398 POMFRET ST.<br>POMFRET, CT 06258 USA                 |
| DIRECTOR  | MERLE GOLDSTEIN     | 70 HARWICH RD.<br>PROVIDENCE, RI 02906 US                |
| DIRECTOR  | THOMAS E. PITTS JR. | 185 OAKLAND AVENUE<br>CRANSTON, RI 02910 USA             |
| DIRECTOR  | ROBERT W. HAHN      | 20332 BENT WILLOW ROAD<br>ROHRERSVILLE, MD 21779 USA     |
| DIRECTOR  | MAIJA HALLSMITH     | 412 HOPE STREET<br>PROVIDENCE, RI 02906 USA              |
| DIRECTOR  | SHONTAY DELALUE     | 46 KIMBALL AVENUE<br>PAWTUCKET, RI 02860 USA             |
| DIRECTOR  | RICHARD FRITZ       | 10 CHARLES STREET<br>PROVIDENCE, RI 02904 USA            |

|          |               |                                                |
|----------|---------------|------------------------------------------------|
| DIRECTOR | LISA CURRY    | 5 BEACH PARK AVE<br>WARWICK, RI 02886 USA      |
| DIRECTOR | LYNN HALMI    | 38 ORCHARD DRIVE<br>HOPE, RI 02831 USA         |
| DIRECTOR | ROSS MATTIS   | 230 LAUREL AVENUE<br>PROVIDENCE, RI 02906 USA  |
| DIRECTOR | STEVE RUSSELL | 31 PARSONS LANE<br>WEST KINGSTON, RI 02892 USA |
| DIRECTOR | KEN WONG      | 336 BENEFIT STREET<br>PROVIDENCE, RI 02903 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL CORLEY 135 PRAIRIE AVENUE PROVIDENCE , RI 02905

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of April, 2022 at 4:03:55 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By AMY TELLIER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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