|   | State of Rhode<br>Office of the Secreta |                                    | Fee: \$20.00      |  |
|---|---|------------------------------------|-------------------|--|
|   | Division Of Business                    | Services                           |                   |  |
| 148 W. River Street   |   |                                    |                   |  |
|   | Providence RI 0290                      |                                    |                   |  |
| (401) 222-3040  |   |                                    |                   |  |
| Non-Profit Corporation  |   |                                    |                   |  |
| Annual Report   |   |                                    |                   |  |
| Filing Period: February 1 - May 1   |   |                                    |                   |  |
| In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.  |   |                                    |                   |  |
| ANNUAL REPORT YEAR: 2022  |   |                                    |                   |  |
| 1. Corporate ID No. 001670927   |   |                                    |                   |  |
| 2. Name of Corporation <u>SOUTHERN NEW ENGLAND COLLEGE AND UNIVERSITY</u><br>PROFESSIONAL ASSOCIATION FOR HUMAN RESOURCES, INC. (SNECUPA-HR)  |   |                                    |                   |  |
| 3. State of Incorporation   |   |                                    |                   |  |
| State: <u>RI</u>  |   |                                    |                   |  |
| ARTICLE III   |   |                                    |                   |  |
| Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u> |   |                                    |                   |  |
| NAICS Code  |   |                                    | $\checkmark$      |  |
| 813920  |   |                                    |                   |  |
| 4. Principal Office Address   |   |                                    |                   |  |
| No. and Street: 1811 COMMONS POINT DRIVE  |   |                                    |                   |  |
| City or Town: KNOXVILL  |   | State: <u>TN</u> Zip: <u>37932</u> | Country: USA      |  |
| 5. Brief Description of the Character of the Affairs Conducted in Rhode Island  |   |                                    |                   |  |
| A MEMBERSHIP ASSOCIATION PROVIDING WORKSHOPS WEBINARS CONFERENCES   |   |                                    |                   |  |
| AND NETWORKING OPPORTUNITIES FOR COLLEGE AND UNIVERSITY HUMAN<br>RESOURCE PROFESSIONALS   |   |                                    |                   |  |
| 6. Names and Addresses of the Officers and Directors:   |   |                                    |                   |  |
| All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.   |   |                                    |                   |  |
| Title   | Individual Name                         | Address                            |                   |  |
|   | First, Middle, Last, Suffix             | Address, City or Town, State,      | Zip Code, Country |  |
|   |   |                                    |                   |  |

| PRESIDENT | JOHN BOGDAN       | 1811 COMMONS POINT DRIVE<br>KNOXVILLE, TN 37932 USA  |
|-----------|-------------------|--|
| SECRETARY | AMY DOWNING       | 1811 COMMONS POINT DRIVE<br>KNOXVILLE, TN 37932 USA  |
| DIRECTOR  | ERIKA PAQUETTE    | 1811 COMMONS POINT DRIVE<br>KNOXVILLE, TN 37932 USA  |
| DIRECTOR  | ALEXA PANZA       | 1811 COMMONS POINT DRIVE<br>KNOXVILLE, TN 37932 USA  |
| DIRECTOR  | ROY OMAIRA        | 1811 COMMERCE POINT DRIVE<br>KNOXVILLE, TN 37932 USA |
| DIRECTOR  | SAMARIA STALLINGS | 1811 COMMONS POINT DRIVE<br>KNOXVILLE, TN 37932 USA  |
| DIRECTOR  | VICKI FRY         | 1811 COMMONS POINT DRIVE<br>KNOXVILLE, TN 37932 USA  |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 29 Day of April, 2022 at 11:29:37 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

By JOHN BOGDAN

Signature of Authorized Person

Form No. 631 Revised 09/07

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