			1				
	Fee: \$50.00						
Office of the Secretary of State Division Of Business Services 148 W. River Street Providence RI 02904-2615							
HOPE	(401) 222-304	40					
Foreign Business Corpora Annual Report Filing Period: February 1 - May 1	ation						
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR: 2022							
1. Corporate ID No. 00011	1542						
2. Name of Corporation <u>THE</u>	SUTPHEN CORPORATIO	N					
3. Street Address Principal Bus	siness Office:						
No. and Street: 6450 EITE	RMAN ROAD						
City or Town: <u>DUBLIN</u>		<u>OH</u> Zip: <u>43016</u>	Country: <u>USA</u>				
4. Business Phone No.							
<u>614-889-1005</u>							
5. State of Incorporation							
State: <u>OH</u>							
	ARTICLE III						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.							
<u>336990</u>							
6. Brief Description of the Character of Business Conducted in Rhode Island							
FIRETRUCK AND APPARATUS MANUFACTURER							
7. Names and Addresses of the	Officers and Directors:						
All officers and directors must be listed.							
Title	Individual Name	Addre	ess				
	First, Middle, Last, Suffix	Address, City or Town, Sta					
PRESIDENT	DREW SUTPHEN	6450 EITE	RMAN ROAD				

PRESIDENT	DREW SUTPHEN	6450 EITERMAN ROAD DUBLIN, OH 43016 USA
VICE PRESIDENT	JULIA PHELPS	6450 EITERMAN ROAD

		DUBLIN, OH 43016 USA	
SECRETARY/TREASURER	GREGORY P MALLON	6450 EITERMAN ROAD DUBLIN, OH 43016 USA	
DIRECTOR	DANIEL SUTPHEN	5832 LEVEN LINKS CT DUBLIN, OH 43017 USA	
DIRECTOR	DARETH FOWLER	1345 WILLOW CHASE CT SPRINGFIELD, OH 45502 USA	
DIRECTOR	DIANE HOLLAND	5407 #D ASHERBRAND LANE DUBLIN, OH 43017 USA	
DIRECTOR	SUSANNE HERB	101 HILL CREST DR DURANGO, CO 81301 USA	
DIRECTOR	PATRICIA ADEN	2268 S. BROADWAY DENVER, CO 80210 USA	

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
STK		\$0.0000	500.00	500

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 30 Day of April, 2022 at 3:32:50 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By GREGORY P MALLON

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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