RI SOS Filing Number: 202216900550 Date: 5/5/2022 11:45:00 AM



State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

- 1. Corporate ID No. 000027595
- 2. Name of Corporation Boys Clubs and the Girls Clubs of Newport County
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

|

Fee: \$20.00

624110

4. Principal Office Address

No. and Street: 95 CHURCH STREET

City or Town: $\underline{NEWPORT}$ State: \underline{RI} Zip: $\underline{02840}$ Country: \underline{USA}

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

YOUTH DEVELOPMENT ORGANIZATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
CEO	JOSEPH P. PRATT	2 ROSE STREET NEWPORT, RI 02840 USA
DIRECTOR	MARY LOU CAVANAUGH	505 CONGRESS STREET APT. 309

		BOSTON, MA 02110 USA
DIRECTOR	MICHAEL MELILLO	1 COMMERCIAL WHARF #1A NEWPORT, RI 02840 USA
DIRECTOR	JENNIFER MAY SAIA	1323 SE 17TH STREET APT. 300 FORT LAUDERDALE, FL 33316 USA
DIRECTOR	SPENCER CORDISEN MCCOMBE	7 THURSTON AVENUE NEWPORT, RI 02840 USA
DIRECTOR	ELI DANA	7 MARSH STREET NEWPORT, RI 02840 USA
CHAIR	PAUL LEYS	57 RUGGLES AVENUE NEWPORT, RI 02840 USA
VICE CHAIR	STACIE MILLS	19 HARRISON AVENUE NEWPORT, RI 02840 USA
SECRETARY	LORRIE TAYLOR BURNS	25 COTTONTAIL DRIVE PORTSMOUTH, RI 02871 USA
DIRECTOR	MARK HORAN	15 BERKELY AVENUE NEWPORT, RI 02840 USA
DIRECTOR	CARLA LAWRENCE	133 LILAC LANE PORTSMOUTH, RI 02871 USA
DIRECTOR	THOMAS HEALY	73 AYRAULT STREET NEWPORT, RI 02840 USA
DIRECTOR	RAYMOND MALONE	27 LELAND POINT DRIVE PORTSMOUTH, RI 02871 USA
DIRECTOR	MICHAEL BEHAN IV	17 NEWPORT AVENUE APT. 3 NEWPORT, RI 02840 USA
DIRECTOR	MARK EGAN	93 ANNANDALE ROAD NEWPORT, RI 02840 USA
DIRECTOR	SUSAN METZGER	2755 PADDOCK ROAD WESTON, FL 33331 USA
DIRECTOR	HEATHER FLAHERTY	145 PERUVIAN AVENUE 102 PALM BEACH, FL 33480 USA
DIRECTOR	SHARON CAMERON LAWN	107 BELLEVUE AVENUE UNIT #2 NEWPORT, RI 02840 USA
DIRECTOR	JENNIFER VIOLETTE	22 ANN AVENUE PORTSMOUTH, RI 02871 USA
DIRECTOR	FRANK NEWSOME	65 BURNSIDE NEWPORT, RI 02840 USA
TREASURER	JEREMIAH SHAFIR	2840 VALENCIA WAY FORT MYERS, FL 33901 USA
DIRECTOR	CHARLOTTE MARSHALL	93 ROSENEATH AVENUE NEWPORT, RI 02840 USA
DIRECTOR	ANN MENCOFF	1250 N. LAKE SHORE DRIVE DRIVE, IL 60610 USA
DIRECTOR	PATRICK SHEERIN	11 FRANCIS STREET NEWPORT, RI 02840 USA
DIRECTOR	CARLO ROSSELL	59 PEPPER LANE NEW CANAAN, CT 06840 USA
DIRECTOR	JON DUFFY	33 ALFRED DROWN RD BARRINGTON, RI 02806 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSEPH P. PRATT 95 CHURCH STREET NEWPORT, RI 02840

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of May, 2022 at 11:46:45 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOSEPH P. PRATT

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2022 State of Rhode Island All Rights Reserved