




State of Rhode Island  
**Department of State - Business Services Division**

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 STATE DEPARTMENT OF REVENUE

Annual Report for the year: 2022  
 Non-Profit Corporation

2022 MAY -5 A 10:51

- Filing period: February 1 - May 1
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <b>83855</b>		2. Exact name of the Corporation <b>Cranston Vol. Firefighters Museum of Meshanticut Park / OakLawn</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>Firefighters Museum that displays equipment and artifacts of the four (4) volunteer fire company's that once operated in the City of Cranston until 1995.</b>			
4. NAICS Code <b>813910 - Business Association</b>					
6. Principal Office Address <b>470 Hope Road</b>		City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>James Searles</b>			Vice-President Name <b>Peter Melim</b>		
Street Address <b>31 Elton Avenue</b>			Street Address <b>51 Massachusetts Avenue</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02888</b>
Secretary Name <b>Paul Sherman</b>			Treasurer Name <b>Vincent Vinci</b>		
Street Address <b>200 Cannon Street Unit #144</b>			Street Address <b>99 Hines Farm Road</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Thomas Saccoccia</b>			Director Name <b>Kenneth Smith</b>		
Street Address <b>2 Red Fern Drive</b>			Street Address <b>32 Briarwood Hill Road</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Exeter</b>	State <b>RI</b>	Zip <b>02822</b>
Director Name <b>William Riccitelli</b>			Director Name <b>John Saccoccia</b>		
Street Address <b>6 Hi View Drive</b>			Street Address <b>85 Tomahawk Trail</b>		
City <b>Hope</b>	State <b>RI</b>	Zip <b>02831</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>					
Name of Officer/Authorized Representative <b>Paul D. Sherman</b>				Date <b>5/5/2022</b>	
Signature of Officer/Authorized Representative 				<b>FILED</b>	

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**MAY 05 2022**  
 BY MEVPBX  
 10:51 FORM 631 - Revised: 11/2021