



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000102508

2. Name of Corporation The Fishing Partnership Health Plan Corporation

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 398 COUNTY STREET
City or Town: NEW BEDFORD State: MA Zip: 02740 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE AFFORDABLE HEALTH INSURANCE TO MEMBERS OF THE FISHING INDUSTRY.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN R BARTLETT, JR.	30 CHESTNUT AVENUE, SUITE 2 BURLINGTON, MA 01803 USA
TREASURER	JOHN FREEDMAN	29 CRAFTS STREET, STE. 470

		NEWTON, MA 02458 USA
CLERK	CARMEL SHACHAR	122 BOYLSTON STREET JAMAICA PLAIN, MA 02130 USA
MS	ELISABETH (LIS) KAROTKIN	162 BARNES ROAD 162 BARNES ROAD, 16 06378 UNI
DIRECTOR	JAMES KENDALL	19 WEAVER STREET NEW BEDFORD, MA 02740 USA
DIRECTOR	GRAHAM SHALGIAN	273 FRANKLIN STREET BRAINTREE, MA 02184 USA
DIRECTOR	ANGELA SANFILIPPO	3 BEAUPORT AVENUE GLOUCESTER, MA 01930 USA
DIRECTOR	STEVE TRINGALE	93 AVALON ROAD READING, MA 01867 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of May, 2022 at 8:19:39 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ELISABETH L. KAROTKIN
Signature of Authorized Person

Form No. 631
Revised 09/07