RI SOS Filing Number: 202217278090 Date: 5/9/2022 4:00:00 PM

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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2022

MAY 0 9 2022 STAMP

Corporation → Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number 1023		2. Exact name of the Corporation ANDOR'S TV & FURNITURE, INC.					
3. Principal Office Address 5 HILLSIDE ROAD			City CUMBERLA	ND	State RI	Z _{IP} 02864	
4. NAICS Code	1		of business conducted in Rhode Island				
5. State of Incorporation RHODE ISLAND	RETAIL FU	RETAIL FURNITURE AND APPLIANCE					
7. List ALL officers (names and a	ddresses)		·	Check t	he box to in	ndicate an attachment	
President Name ANTHONY PETRARCA			Vice-President Name ANTHONY PETRARCA				
Street Address 5 HILLSIDE ROAD			Street Address 5 HILLSIDE ROAD				
City CUMBERLAND	State RI	^{Zip} 02864	City CUMBERLAND		State RI	^{Zip} 02864	
Secretary Name DINA PETRARCA			Treasurer Name ANTHONY PETRARCA				
Street Address 5 HILLSIDE ROAD			Street Address 5 HILLSIDE ROAD				
City CUMBERLAND	State RI	^{Zìp} 02864	City CUMBERLAND		State RI	^{Zip} 02864	
8. List ALL directors (names and	Check the box to indicate an attachment						
Director Name ANTHONY PETRARCA			Director Name				
Street Address 5 HILLSIDE ROAD			Street Address				
City CUMBERLAND	State RI	Zip 02864	City		State	Zıp	
Director Name		· ·	Director Name		- 1		
Street Address			Street Address				
City	State	Zıp	City		State	Zip	
9. Shares Authorized		10. Shares Issue	d	Check t	he box to ir	ndicate an attachment	
This Information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SH	ARES	CI ASS/SERIES		PAR VALUE	
		250		COMMON		NO PAR VALUE	
	8.						
11. This report must be executed trustee, this report must be executed	on behalf of the	corporation by an auti	horized represe receiver or tru	entative. If the corpor	ation is in t	the hands of a receiver or	
Under penalty of perjury, I deci statements, and that all statem Name of Authorized Representat	lare and affirm ents contained	that I have examined	this report, in	cluding any accom	-	chedules and	
ANTHONY PETRARCA						Date 4/19/12	
Signature of Authorized Represe	ntative	signopeu	MENT HERE		1 72	1/ 000	
MAIL TO:	Mill	my Pile	VI	· ···-			

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov