



State of Rhode Island  
**Department of State - Business Services Division**

**Certificate of Authority**  
**FOREIGN Non-Profit Corporation**

→ Filing Fee: \$50.00

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 BUS SVCS DIV

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Pursuant to the provisions of RIGL 7-6-74, the undersigned foreign non-profit corporation hereby applies for a Certificate of Authority to conduct affairs in the State of Rhode Island, and for that purpose submits the following statement:

1. The name of the corporation is:		
<b>National Lead For America, Inc.</b>		
1a. The name, if different, which it elects to use in Rhode Island is:		
*If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this application.		
2. It is incorporated under the laws of:		
North Carolina		
3. The date of its incorporation is:		
09/07/2018		
And the period of its duration is: <b>CHECK ONLY ONE BOX</b>		
<input checked="" type="checkbox"/> Perpetual (on-going)		
<input type="checkbox"/> Date certain for dissolution _____		
4. The address of its principal place of business is:		
236 San Jose #131, Dodge City, KS 67801		
5. The name and address of the initial registered agent/office in Rhode Island is:		
Agent Name Registered Agents Inc.		
Street Address (NOT a P.O. Box) 47 Wood Ave. Suite 2		
City/Town	State	Zip Code
Barrington	RHODE ISLAND	02806

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

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6. The purpose or purposes which it proposes to pursue in the conducting its affairs in Rhode Island:

Provide fellowships for community service programs

Check the box to indicate an attachment

7. The names and respective addresses of its directors and officers are:

OFFICE	NAME	ADDRESS
Director	Joe Nail	236 San Jose #131, Dodge City, KS 67801
Director	Fagan Harris	236 San Jose #131, Dodge City, KS 67801
Director	Shandiin Herrera	236 San Jose #131, Dodge City, KS 67801
President	Fagan Harris	236 San Jose #131, Dodge City, KS 67801
Vice President		
Treasurer	Fagan Harris	236 San Jose #131, Dodge City, KS 67801
Secretary	Fagan Harris	236 San Jose #131, Dodge City, KS 67801

Check the box to indicate an attachment

8. This application must be accompanied by a Certificate of Good Standing/Letter of Status from the state or country of formation dated within 60 days of the date of this filing.

*Under penalty of perjury, we declare and affirm that we have examined this Application for Certificate of Authority, including and accompanying attachments, and that all statements contained herein are true and correct.*

Type or Print Name of <input checked="" type="checkbox"/> President OR <input type="checkbox"/> Vice President	Date
Fagan Harris	05/09/2022

Signature of President OR Vice President

Type or Print Name of <input checked="" type="checkbox"/> Secretary OR <input type="checkbox"/> Assistant Secretary	Date
Fagan Harris	05/09/2022

Signature of Secretary OR Assistant Secretary

**Attachment to  
Certificate of Authority  
For  
National Lead For America, Inc.**

**Additional Officers/Directors/Members/Managers**

**Name/Title:**

**Shimul Melwani - Director**

**Address:**

**236 San Jose #131, Dodge City, KS 67801**

**Mack McCarter - Director**

**236 San Jose #131, Dodge City, KS 67801**



# NORTH CAROLINA

## Department of the Secretary of State

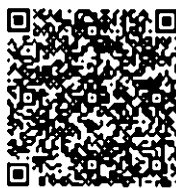
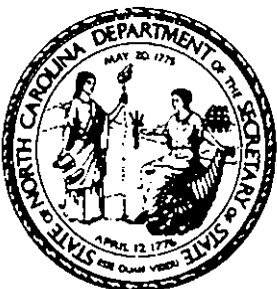
### CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

#### **NATIONAL LEAD FOR AMERICA, INC.**

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 7th day of September, 2018 , with its period of duration being Perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Nonprofit Corporation Act; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 4th day of May, 2022.

*Elaine F. Marshall*

Secretary of State



State of Rhode Island  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

June 09, 2022 01:31 PM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

