



State of Rhode Island  
**Department of State - Business Services Division**

**FILED**

Annual Report for the year: 2022

Non-Profit Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

JUN 30 2022  
 BY 647695ks

1. Entity ID Number <b>000026771</b>		2. Exact name of the Corporation <b>Immaculate Conception Church Corporation, Cranston</b>			
3. State of Incorporation <b>RHODE ISLAND</b>		5. Brief description of the character of business conducted in Rhode Island <b>ROMAN CATHOLIC CHURCH AND SCHOOL</b>			
4. NAICS Code 813110 - Religious Organization <input type="checkbox"/>					
6. Principal Office Address <b>237 GARDEN HILLS DR.</b>		City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	
7. List ALL officers (names and addresses). <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>MOST REV. THOMAS J. TOBIN</b>		Vice-President Name <b>REV. MSGR. ALBERT A. KENNEY</b>			
Street Address <b>ONE CATHEDRAL SQUARE</b>		Street Address <b>ONE CATHEDRAL SQUARE</b>			
City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02903</b>	City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02903</b>
Secretary Name <b>MR. JAMES SOUZA</b>		Treasurer Name <b>REV. EDWARD J. WILSON, JR.</b>			
Street Address <b>121 WALKER ST</b>		Street Address <b>237 GARDEN HILLS DR</b>			
City <b>SEEKONK</b>	State <b>MA</b>	Zip <b>02771</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>MOST REV. THOMAS J. TOBIN</b>		Director Name <b>REV. MSGR. ALBERT A. KENNEY</b>			
Street Address <b>ONE CATHEDRAL SQUARE</b>		Street Address <b>ONE CATHEDRAL SQUARE</b>			
City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02903</b>	City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02903</b>
Director Name <b>REV. EDWARD J. WILSON, JR.</b>		Director Name <b>MR. JAMES SOUZA</b>			
Street Address <b>237 GARDEN HILLS DR</b>		Street Address <b>121 WALKER ST</b>			
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>SEEKONK</b>	State <b>MA</b>	Zip <b>02771</b>
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>					
Name of Officer/Authorized Representative <b>REV. EDWARD J. WILSON JR</b>				Date <b>6/25/22</b>	
Signature of Officer/Authorized Representative 					

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: [www.sos.ri.gov](http://www.sos.ri.gov)

**FILED**

JUN 30 2022

BY

12/18/22



**STATE OF RHODE ISLAND  
OFFICE OF THE ATTORNEY GENERAL**

150 South Main Street • Providence, RI 02903  
(401) 274-4400 • [www.riag.ri.gov](http://www.riag.ri.gov)

*Peter F. Neronha  
Attorney General*

June 28, 2022

Bill Walsh  
Immaculate Conception Church  
237 Garden Hills Drive  
Cranston, RI 02920

***Sent via e-mail***  
**[iccriparish@gmail.com](mailto:iccriparish@gmail.com)**

Dear Mr. Walsh:

The Office of the Attorney General has received your request to waive or reduce Immaculate Conception Church's late fee for a delay in submitting its 2022 annual report. The reason stated for your request is you were unaware the filing deadline was changed from June to May.

Pursuant to R.I. Gen. Laws § 7-1-23, the Attorney General may "compromise" any penalty and permit the payment of a "smaller sum" than what has been assessed. There is, however, no provision for complete waiver of fees.

After reviewing the information that you provided to this Office and having found no consumer complaints or lawsuits against this company, this letter is to inform you that the Attorney General authorizes a reduction from \$25 to \$5. This is contingent; however, on the entity submitting the 2022 annual report to the Secretary of State and paying the filing fees.

You must provide a copy of this letter to the Secretary of State in order reduce penalty fees. If you have any questions, please contact this Office.

Sincerely,

A handwritten signature in black ink, appearing to read "Shannon Haibon".

Shannon Haibon, Special Assistant Attorney General  
Civil Division

cc: Adi Goldstein  
Deputy Attorney General