



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000026103

2. Name of Corporation HANDICRAFT CLUB

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 42 COLLEGE STREET
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EDUCATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LIZA MCCAHAN	55 KEENE STREET PROVIDENCE, RI 02906 USA
PRESIDENT	STACY EMANUEL	101 MOUNT AVE

		PROVIDENCE, RI 02903 USA
TREASURER	LISA CHURCHVILLE	POBOX 3142 NARRAGANSETT, RI 02882 USA
VICE PRESIDENT	SARA CARCIERI	42 BRIDGHAM ROAD RUMFORD, RI 02916 USA
DIRECTOR	HEATHER ROBERTS	455 HUNTES CROSSING EAST GREENWICH, RI 02818 USA
DIRECTOR	SUE PAKULA	189 TERRACE AVE RIVERSIDE, RI 02915 USA
DIRECTOR	MARY REINEMAN	151 PRATT STREET PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REBECCA SIEMERING 42 COLLEGE STREET PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of July, 2022 at 1:04:52 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HELEN BINGHAM
Signature of Authorized Person

Form No. 631
Revised 09/07

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