RI SOS Filing Number: 202222198020 Date: 8/15/2022 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation

2022

STAMP

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

NUG 1	5 2022	· · · · · · · · ·
4 3 3	Q -	
- 111	0	• •

							
1. Entity ID Number	2. Exact name of the Corporation						
000031217	Sheet Metal Contractors Association of R.f.						
State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
Rhode Island	Promotes the common interests of the sheet metal trade.						
4. NAICS Code	1						
813910 - Business Association:	i						
6. Principal Office Address	4		City	State	Zip		
2374 Post Road, Suite 105	_		Warwick	RI	02886		
7. List ALL officers (names and add	dreases)		Chec	k the box to indicate	an attachment		
President Name Norman Brothers			Vice-President Name Michael Machado				
Street Address 489 Narragansett Park Drive			Street Address 10 Leah Street				
City Pawtucket	State RI	Zip 02881	City Johnston	State RI	Zip 02919		
Secretary Name Norman Brothers			Treasurer Name Michael Machado				
Street Address 489 Narragansett Park Drive			Street Address 10 Leah Street				
City Pawtucket	State RI	^{Zip} 02861	City Johnston	State RI	Zip 02919		
8. List ALL directors (names and ad	Idresses). RI Corp	orations MUST lis		Check the box to indica	ite an attachment		
Director Name Michael Machado			Director Name Norman Brothers				
Street Address 10 Leath Street			Street Address 489 Narragansett Park Drive				
City Johnston	State RI	Zip 02919	City Pawtucket	State RI	^{Zip} 02861		
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
9. Registered Agent in Rhode Island	d. This Information is	currently of record	in the Department of State. Changes	require filing Form 641			
Under penalty of perjury, I declar statements, and that all statemen	e and affirm that	l have examined	this report, including any acco				
This report must be signed by either the Presi	ident, Vice-President, S		<u> </u>	entative, Receiver or Truste) 0 .		
Name of Officer/Authorized Represe	entative			Date			
Norman Brothers, President							
Signature of Officer/Authorized Repr	esentative	SIGN DOCU	MENT HERE				

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov