



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000028656

2. Name of Corporation The Providence Permanent Firemens Relief Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

561320

4. Principal Office Address

No. and Street: 655 CAHOONE ROAD

City or Town: GREENE

State: RI

Zip: 02827

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED THROUGH THE GENERAL ASSEMBLE DURING THE JANUARY SESSION OF 1887. PROVIDE AID AND RELIEF TO MEMBERS AND THEIR FAMILIES IN ACCORDANCE WITH BY-LAWS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	HENRY E BELL	100 ROWLEY STREET PROVIDENCE, RI 02909 USA
TREASURER	CARL H RICHARDS	655 CAHOONE ROAD GREENE , RI 02827 USA
SECRETARY	JENNIFER M. BELTRAN	42 NARRAGANSETT AVENUE RIVERSIDE, RI 02915 USA
VICE PRESIDENT	ALVIN R. URENA	11 CONCORD AVENUE CRANSTON, RI 02910 USA
DIRECTOR	HENRY E. BELL	100 ROWLEY STREET PROVIDENCE, RI 02909 USA
DIRECTOR	ALVIN R. URENA	11 CONCORD AVENUE CRANSTON, RI 02910 USA
DIRECTOR	CARL H. RICHARDS	655 CAHOONE ROAD GREENE, RI 02827 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KEVIN J. YOUNG 90-92 PRINTERY STREET P.O. BOX 28054 PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of August, 2022 at 11:38:58 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CARL H. RICHARDS
Signature of Authorized Person

Form No. 631
Revised 09/07