RI SOS Filing Number: 202222327790 Date: 8/19/2022 4:00:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

- 1. Corporate ID No. <u>001658302</u>
- 2. Name of Corporation The Environmental Law Institute
- 3. State of Incorporation

State: DC

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813312

4. Principal Office Address

No. and Street: 12 JOYCE ST.

City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

INFORMATION SERVICES, PUBLICATIONS, TRAINING COURSES, SEMINARS, RESEARCH PROGRAMS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	SCOTT FULTON	1730 M STREET NW, SUITE 700 WASHINGTON, DC 20036 USA
CFO	LORETTA REINERSMANN	1730 M ST. NW, SUITE 700 WASHINGTON, DC 20036 USA
VICE PRESIDENT, PROGRAMS AND PUBLICATIONS	JOHN PENDERGRASS	1730 M ST. NW, SUITE 700 WASHINGTON, DC 20036 USA
VICE PRESIDENT, DEVELOPMENT AND MEMBERSHIP	MELODIE DEMULLING	1730 M ST. NW, SUITE 700 WASHINGTON, DC 20036 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DEBORAH SULLIVAN 12 JOYCE STREET BARRINGTON, RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of August, 2022 at 4:02:20 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>LORETTA S. REINERSMAN</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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